ANNUAL PLAN PROGRAMME 2016-2017 ABSTRACT FOR THE SUB-SECTOR

SECTOR: <u>Agriculture and Allied Activities</u>

1. Name of Sub-Sector : CROP HUSBANDRY

2. Total number of Schemes : 4 (Four)a) Continuing Scheme : 4 (Four)b) New Scheme : Nil

3. Twelfth Five Year Plan (2012-2017) Projected Outlay: Rs. 9091.00 Lakhs

4. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| | 2014- | 15 | AP 2015-16 | | |
|-------------|----------|-------------|------------|-------------|--|
| District | Approved | Actual | Approved | Actual | |
| | Outlay | Expenditure | Outlay | Expenditure | |
| S/Andaman | 739.29 | 444.92 | 618.05 | 591.84 | |
| N&M Andaman | 412.70 | 453.21 | 365.40 | 365.63 | |
| Nicobar | 260.01 | 101.88 | 133.55 | 123.89 | |
| Total | 1412.00 | 1000.01 | 1117.00 | 1081.36 | |

5. Approved outlay for Annual Plan 2016-2017 (₹ in lakhs)

| | S/Andaman | N & M Andaman | Nicobar | Total |
|------------------|-----------|---------------|---------|---------|
| Total Outlay | 716.55 | 458.15 | 144.30 | 1319.00 |
| Flow to TSP | 5.00 | - | 144.30 | 149.30 |
| Flow to Women | - | - | - | - |
| Flow to Children | - | - | - | - |
| Flow to PRI's | 30.00 | 30.00 | - | 60.00 |

6. Scheme wise break up of approved outlay for Annual Plan 2016-2017

| Sch. | | Approved Outlay (₹ in lakh) | | | | | |
|------|---|-----------------------------|------------------|---------|--------|--|--|
| No. | Name of Scheme | S/Andaman | N & M Andaman | Nicobar | Total | | |
| 1. | Assistance to farmers under High Yielding Programme | 391.90 | 245.10 | 63.00 | 700.00 | | |
| 2. | Assistance to farmers for promotion of Horticulture Crop and High Value Agriculture | 82.00 | 38.00 | 23.00 | 143.00 | | |
| 3. | Training and Extension Programme (IT & Demonstration) | 72.65 | 30.05 | 22.30 | 125.00 | | |

| 4. | Direction and Administration | 170.00 | 145.00 | 36.00 | 351.00 |
|----|------------------------------|--------|--------|--------|---------|
| | Total | 716.55 | 458.15 | 144.30 | 1319.00 |

7. Summary of Expenditure 2016-17 (₹ in lakh)

| Component | Major Head | S/Andaman | N & M | Nicobar | Total |
|-----------------|-------------------------------------|-----------|---------|---------|---------|
| | (4 digit code) | | Andaman | | |
| 1. Salary | 2401 & 2435 | 214.30 | 0.40 | 0.30 | 215.00 |
| 2. OE | 2401 & 2435 | 13.50 | - | - | 13.50 |
| 3. D.T.E | 2401 | 5.00 | - | - | 5.00 |
| 4. Building | 4401 | 114.00 | 148.00 | 40.00 | 302.00 |
| 5. Machinery | 4401 | 28.00 | 21.00 | 6.00 | 55.00 |
| 6. Grant-in-aid | 2401 & 2435 | 30.00 | 30.00 | - | 60.00 |
| PRI's | | | | | |
| 7. Grant-in-aid | 2401 | 30.00 | 10.00 | 10.00 | 50.00 |
| to HVADA | | | | | |
| 8. Subsidy | 2401 & 2435 | 115.50 | 158.50 | 42.25 | 316.25 |
| 9. IT | 2401 | 41.00 | 19.50 | 14.50 | 75.00 |
| 10. Other | | | | | |
| contractual | - | - | - | - | - |
| services | | | | | |
| 11. Other | | | | | |
| capital | capital - | | - | - | - |
| expenditure | expenditure | | | | |
| 12. Others. | thers. 2401 & 2435 125.25 70.75 | | 31.25 | 227.25 | |
| Total | | 716.55 | 458.15 | 144.30 | 1319.00 |

8. Major Head of Account Chargeable 2016-17 (₹ in lakh)

| Major Head | | Revenue | l | | Capital | | | Total | |
|---------------|--------|---------|-------|--------|---------|-------|--------|--------|--------|
| Ticau | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2401 2435 | 574.55 | 289.15 | 98.30 | - | - | - | 574.55 | 289.15 | 98.30 |
| 4401 | - | - | - | 142.00 | 169.00 | 46.00 | 142.00 | 169.00 | 46.00 |
| Total | 574.55 | 289.15 | 98.30 | 142.00 | 169.00 | 46.00 | 716.55 | 458.15 | 144.30 |

9. Employment Generation (in No(s)

| Category | 12 th Plan | AP 2014-15 | | AP | AP 2016-17 | |
|----------|-----------------------|------------|------------|--------|------------|--------|
| | Target | Target | Actual Ach | Target | Actual Ach | Target |
| Gr. 'A' | 2 | 2 | - | 2 | - | 2 |
| Gr. 'B' | 8 | 4 | - | 8 | - | 8 |
| Gr. 'C' | 15 | 11 | - | 15 | - | 15 |
| Indirect | - | - | - | - | - | - |
| Total | 25 | 17 | - | 25 | - | 25 |

10. Departments/Agencies involved in Implementation of the scheme (₹ in lakh)

| SI. No. | Departments/Agencies | Amount |
|---------|----------------------|---------|
| 1. | Agriculture | 907.00 |
| 2. | APWD | 302.00 |
| 3. | PRI's | 60.00 |
| 4. | HVADA | 50.00 |
| | Total | 1319.00 |

11. Remarks :

ANNUAL PLAN 2016-2017 - DETAILED PROGRAMME

Sub-Sector: Crop Husbandry Scheme No.: 1 (One)

1. Name of Department : Agriculture

2. Name of Scheme : Assistance to farmers under

High Yielding Programme

3. Whether Continuing or New Scheme : Continuing Scheme

4. Objectives / Justifications:

Paddy is the main field crop grown during Kharif in these Islands. After the Tsunami disaster during December 2004 about 1375 ha. of paddy area is submerged further restricting the area available under paddy and other field crops. So emphasis is on crop improvement through selection of varieties, increasing crop intensity in the existing area, scientific Package of Practices and better management care.

Introduction of High Yielding Varieties, indiscriminate use of PP chemicals and introduction of many Crop varieties has led to resurgence of pests, substantial reduction of natural enemies there by contributed to high population of pests and imbalance of micro ecosystem. In order to encourage farmers to undertake agriculture activities various agriculture inputs are distributed on subsidy basis by the department. Primary Agriculture Co-operative Societies (PAC's)/ other agencies may be involved in the procurement and distribution of Agriculture Inputs for which necessary financial support will be provided.

As the Islands are prone to uncertain and erratic climatic condition insurance coverage for the crops is very essential. The department bears the premium as per the Govt. norms.

Agriculture crops grown in these Islands are highly prone to inclement weather and natural calamities. Frequent severe pest and disease also cause reduction of crop yield. Therefore it is a prime necessity to provide financial support to the farmers in the event of crop failure through risk fund. Risk fund will the serve the purpose in case of crop failure for which proposal has been kept on the 12th Five Year Plan.

At present this UT does not have a regulated marketing system. Under this situation farmers as well as consumers are affected. In order to safeguard the farmers interest a producer consumer oriented market set up is of dire need. Therefore, a proposal has been made for setting up of a terminal market on hub and spoke system connected with the primary market. It is also proposed to construct godowns at various part of Nicobar to store copra.

For timely preparation of land for Kharif and Rabi, tractorization was introduced in the farmer's field. This department also proposed to construct training cum demonstration institute of farm mechanization to impart training/demonstration to individual farmers/ unemployed educated youth/societies about new farm powers and machineries, new technology adopted time to time and to engage them

professionally, so as to enable the cultivating farmers to avail the benefit of advanced methodology of Agriculture.

For providing expert services and advice of Subject Matter Specialists and scientists of Agriculture and Allied fields on regular basis it is proposed to set up mobile Agri-clinics one at each district. These mobile clinics will be equipped with necessary/instruments/equipments for on the spot soil and water testing, diagnosis of pest and disease infected crops, clinical services for animal health etc. It can also be used to support farmers for bee- keeping as it can be used for moving bee colonies from one place to another. The maintenance cost of the clinics will be met from the scheme No. 1, the programme is implementing through RKVY.

5. Projected Outlay for 12th Five Year Plan (₹ in lakhs): Rs. 2266.20 lakhs.

6. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| District | AP 2014-15 | | AP 2015-16 | | |
|---------------|-----------------|-------------|------------|-------------|--|
| | Approved Actual | | Approved | Actual | |
| | Outlay | Expenditure | Outlay | Expenditure | |
| S/Andaman | 329.40 | 206.06 | 359.90 | 322.82 | |
| N & M Andaman | 195.10 | 207.60 | 199.60 | 169.60 | |
| Nicobar | 51.50 | 30.50 | 51.50 | 60.84 | |
| Total | 576.00 444.16 | | 611.00 | 553.26 | |

7. Approved Outlay for Annual Plan 2016-17 (₹ in lakh)

| | S/Andaman | N & M Andaman | Nicobar | Total |
|------------------|-----------|---------------|---------|--------|
| Total Outlay | 391.90 | 245.10 | 63.00 | 700.00 |
| Flow to TSP | - | - | 63.00 | 63.00 |
| Flow to Women | - | - | - | - |
| Flow to Children | - | - | - | - |
| Flow to PRIs | 30.00 | 30.00 | - | 60.00 |

8. District-wise major Physical Targets and Achievements during 12th Five Year Plan:

| . <u>Diotire</u> | ot wide illajoi i llydidai i | argets and Achievements during 12 1 | | ive real rian. | | | | |
|------------------|--|-------------------------------------|-----------------------|----------------|--------|---------|--------|--|
| S. | Item/Particulars | Unit | 12 th Plan | 2014-15 | | 2015-16 | | |
| No. | | | | | | | | |
| | | | Target | Target | Ach. | Target | Ach | |
| South | n Andaman | | | | | | | |
| 1. | Paddy seeds to be distributed | MT | 10 | 3.5 | 6.24 | 6.00 | 6.50 | |
| 2. | Area to be covered under | | | | | | | |
| i. | High yielding variety paddy | Ha/ (PY) | 1500 | 350 | 190.80 | 360 | 189.60 | |
| ii. | Traditional and Other improved variety | Ha/ (PY) | 1000 | 200 | 81.30 | 200 | 31.50 | |

| iii. | Double cropping | Ha/ (PY) | 120 | 90 | - | 90 | - |
|------|--|-------------|-------|------|--------|------|--------|
| iv. | Paddy production | MT | 36500 | 1450 | 712.68 | 1500 | 675 |
| 3. | Distribution of Inputs | | | | | | |
| i. | Pulses | MT | 15 | 1.4 | 0.008 | 1.4 | - |
| ii. | Maize/ Millet | MT | 0.75 | 1.3 | 0.0405 | 1.3 | 0.05 |
| iii. | Oilseeds | MT | 2 | 0.5 | - | 0.5 | - |
| iv. | Fertilizers | MT | 3500 | 600 | 1023.5 | 900 | 775 |
| ٧. | Barbed Wire | MT | 100 | - | - | - | - |
| vi. | Tarpauline | Nos. | 100 | - | - | - | - |
| vii. | Organic Fertilizer / vermicompost,and manure/ Bio Pesticides | MT | 775 | 80 | 88.1 | 100 | 85 |
| 4. | Area to be brought under | | | | | | |
| i. | Pulses | Ha/ (PY) | 300 | 50 | 16.6 | 50 | 14.80 |
| ii. | Maize/ millet | Ha/ (PY) | 140 | 120 | 70 | 120 | 70.55 |
| iii. | Oilseeds | Ha/ (PY) | 200 | 80 | 1.6 | 70 | 1.60 |
| iv. | Sugarcane | Ha/ (PY) | 120 | 95 | 59.8 | 110 | 53 |
| ٧. | Fertilizer | Ha/ (PY) | 1070 | 900 | 850.69 | 900 | 917.92 |
| vi. | Organic farming | Ha/ (PY) | 750 | 500 | 210 | 300 | 210 |
| 5 | Production of | | | | | | |
| i. | Pulses | MT | 2000 | 45 | 8.1 | 20 | 4.25 |
| ii. | Maize | MT | 750 | 170 | 141.5 | 170 | 111.50 |
| iii. | Oilseeds | MT | 300 | 45 | 1.2 | 45 | 1.25 |
| iv. | Sugarcane | MT | 14200 | 2300 | 2158 | 3100 | 1508 |
| ٧. | Organic Manure/ vermicompost | MT | 7000 | 1000 | 835 | 900 | 755 |
| 6. | Production of seeds at seed Multiplication Farm | | | | | | |
| | S.M. Farm (Bloomsdale Farm, Chouldari) | | | | | | |
| a. | Paddy seeds | MT | 12 | 3 | 3.08 | 3 | 1.50 |
| b. | Vegetable seeds | MT | 0.5 | 0.1 | 0 | 0.1 | - |
| C. | Pulses | MT | 7.5 | 1.5 | 0 | 1.5 | - |
| 7. | Production of paddy seed in farmer field | MT | 25 | 1.5 | 1.1 | 1.5 | 1.00 |
| 8. | Production of vegetable/ pulses seeds in farmers field | MT | 0.50 | 1.3 | 0.7 | 1.3 | 0.05 |

| 9. | Area to be covered under Tractorization. | Ha/ PY | 240 | 240 | 127.5 | 200 | 307 |
|-----|---|------------|--------------------|------|--------|------|------|
| 10. | Extension of existing State Bio- Lab including Establishment of PPC and Bio pesticides analysis lab, quarantine wing, fumigation chamber. | No. | - | - | - | - | - |
| 11. | Supply of Power tiller on loan-cum-subsidy | Nos. | As required | 3 | 5 | 3 | 8 |
| 12. | Supply of tractor (upto 40 PTO HP), alongwith matching implements, extension wheel or cage wheel to farmers on loan-cum-subsidy. | No. | As required | 2 | 0 | 2 | - |
| 13. | Distribution of modern farm machineries/equipment to the farmers on loan-cumsubsidy @ 40% of the cost limited to Rs. 45000/which ever is less to farmers on subsidy basis | Nos | As requir ed | 1 | 4 | 1 | 7 |
| 14. | Purchase of modern farm machineries/equipments/to ols for demonstration purposes | Nos. | As required. | 3 | 0 | 3 | - |
| 15. | Purchase of cold room chamber | Nos. | As required | 3 | 0 | 3 | - |
| 16. | Distribution of PP equipments on Sale | Nos | As required | 60 | 353 | 60 | 244 |
| | Distribution of pesticides (Both bio and chemical) | | | | | | |
| a. | Powder form | MT | 45 | 3.5 | 2.6 | 3.5 | 2.90 |
| b. | Liquid form | Lt. | 6000 | 1700 | 1803.8 | 1700 | 2015 |
| C. | Bio-pesticide and Bio fertilizer | MT | 0.5 | 1.5 | 0.17 | 1.5 | 0.13 |
| | Area to be covered under Crop Insurance Programme | | | | | | |
| i. | Paddy/pulses | Ha./ PY | 190 | 50 | 150 | 200 | - |

| nort | h & Middle Andaman | | | | | | |
|---------------------------------|--|-------------------------------|---|--|---|--|---|
| 1. | Paddy seeds to be distributed | MT | 110 | 16 | 11.9 | 14 | 9.50 |
| 2. | Area to be covered under | | | | | | |
| i. | High yielding variety paddy | ha./PY | 4500 | 5640 | 4695 | 5640 | 4521.40 |
| ii. | Traditional and Other improved variety | ha./PY | 2000 | 2800 | 1467.5 | 2800 | 1357.50 |
| iii. | Double cropping | ha./PY | 180 | 210 | - | 210 | - |
| iv. | Paddy production | MT/PY | 20200 | 26000 | 18966.3 | 26000 | 19842 |
| 3. | Distribution of Inputs | | | | | | |
| i. | Pulses | MT | 44.50 | 4.5 | 0.07 | 4.5 | 0.05 |
| ii. | Maize/ Millet | MT | 11.90 | 1.5 | - | 1.5 | - |
| iii. | Oilseeds | MT | 0.75 | 1.5 | - | 1.5 | - |
| iv. | Fertilizers | MT | 4000 | 1300 | 911.24 | 1000 | 890.50 |
| ٧. | Barbed Wire | MT | 315 | 63 | - | - | - |
| vi. | Tarpaulin | Nos. | 125 | 25 | - | - | - |
| vii. | Organic Fertilizer / vermicompost and manure/ Bio Pesticides | MT | 875 | 160 | 14.62 | 110 | 15.00 |
| | Area to be brought under | | | | | | |
| i. | Pulses | Ha/PY | 1775 | 1440 | 1557.8 | 1460 | 1403.70 |
| ii. | Maize/ millet | Ha/PY | 130 | 170 | 96.45 | 170 | 96.45 |
| iii. | Oilseeds | Ha/PY | 290 | 170 | 34.4 | 180 | 34.4 |
| iv. | Sugarcane | Ha/PY | 150 | 105 | 100 | 400 | |
| | Cagaroano | па/г т | 150 | 195 | 108 | 190 | 108 |
| ٧. | Fertilizer | На/РҮ | 1130 | 1300 | 6420 | 1300 | 108 6420 |
| v. vi. | | | | | | | |
| | Fertilizer | Ha/PY | 1130 | 1300 | 6420 | 1300 | 6420 |
| vi. | Fertilizer Organic farming | Ha/PY | 1130 | 1300 | 6420 | 1300 | 6420 |
| vi. 5 i. ii. | Fertilizer Organic farming Production of Pulses Maize | Ha/PY Ha/PY MT MT | 1130 1100 29000 1150 | 1300 500 700 220 | 6420 400.6 834.7 456 | 1300 500 730 220 | 6420 400.6 916.05 240 |
| vi. 5 i. | Fertilizer Organic farming Production of Pulses | Ha/PY Ha/PY MT | 1130 1100 29000 | 1300 500 700 | 6420 400.6 834.7 | 1300 500 730 | 6420 400.6 916.05 |
| vi. 5 i. ii. | Fertilizer Organic farming Production of Pulses Maize | Ha/PY Ha/PY MT MT | 1130 1100 29000 1150 | 1300 500 700 220 | 6420 400.6 834.7 456 | 1300 500 730 220 | 6420 400.6 916.05 240 |
| Vi. 5 i. ii. iii. | Fertilizer Organic farming Production of Pulses Maize Oilseeds | Ha/PY Ha/PY MT MT | 1130 1100 29000 1150 630 | 1300 500 700 220 155 | 6420 400.6 834.7 456 13.8 | 1300 500 730 220 155 | 6420 400.6 916.05 240 8.10 |
| vi. 5 i. ii. iii. iv. | Fertilizer Organic farming Production of Pulses Maize Oilseeds Sugarcane Organic | Ha/PY Ha/PY MT MT MT MT | 1130 1100 29000 1150 630 15550 | 1300 500 700 220 155 3200 | 6420 400.6 834.7 456 13.8 1543 | 1300 500 730 220 155 2900 | 6420 400.6 916.05 240 8.10 830 |
| Vi. 5 i. ii. iii. iv. V. | Fertilizer Organic farming Production of Pulses Maize Oilseeds Sugarcane Organic Manure/vermicompost Production of seeds at seed Multiplication | Ha/PY Ha/PY MT MT MT MT | 1130 1100 29000 1150 630 15550 | 1300 500 700 220 155 3200 | 6420 400.6 834.7 456 13.8 1543 | 1300 500 730 220 155 2900 | 6420 400.6 916.05 240 8.10 830 |
| Vi. 5 i. ii. iii. iv. V. | Fertilizer Organic farming Production of Pulses Maize Oilseeds Sugarcane Organic Manure/vermicompost Production of seeds at seed Multiplication Farm | Ha/PY Ha/PY MT MT MT MT | 1130 1100 29000 1150 630 15550 | 1300 500 700 220 155 3200 | 6420 400.6 834.7 456 13.8 1543 | 1300 500 730 220 155 2900 | 6420 400.6 916.05 240 8.10 830 |
| vi. 5 i. ii. iii. iv. v. | Fertilizer Organic farming Production of Pulses Maize Oilseeds Sugarcane Organic Manure/vermicompost Production of seeds at seed Multiplication Farm S.M. Farm Nimbudera | Ha/PY Ha/PY MT MT MT MT | 1130 1100 29000 1150 630 15550 8000 | 1300 500 700 220 155 3200 2200 | 6420 400.6 834.7 456 13.8 1543 1691.1 | 1300 500 730 220 155 2900 2300 | 916.05 240 8.10 830 1897 |
| vi. 5 i. ii. iiv. v. 6. | Fertilizer Organic farming Production of Pulses Maize Oilseeds Sugarcane Organic Manure/vermicompost Production of seeds at seed Multiplication Farm S.M. Farm Nimbudera Paddy seeds | Ha/PY Ha/PY MT MT MT MT MT MT | 1130 1100 29000 1150 630 15550 8000 | 1300 500 700 220 155 3200 2200 | 6420 400.6 834.7 456 13.8 1543 1691.1 | 1300 500 730 220 155 2900 2300 | 916.05 240 8.10 830 1897 |

| 7. | Production of paddy | MT | 50 | 13.5 | 3.1 | 13.5 | 9.50 |
|-------|---|-----------|----------------|------|---------|------|------|
| 8. | seed in farmer field Production of | MT | 24.50 | 3.2 | _ | 3.2 | 0.90 |
| 0. | vegetable/ pulses | IVII | 24.50 | 5.2 | _ | 5.2 | 0.90 |
| | seeds in farmers field | | | | | | |
| 9. | Area to be covered | Ha/PY | 750 | 1000 | 1325 | 1050 | 1695 |
| | under Tractorization. | | | | | | |
| 10. | Supply of Power tiller | Nos. | As | | 40 | 4 | 20 |
| | on loan-cum-subsidy | | required | | | | |
| 11. | Supply of tractor (upto 40 PTO HP), along with matching implements, extension wheel or cage wheel to farmers on loan-cumsubsidy. | No. | As required | | - | - | - |
| 12. | Distribution of modern farm machineries/equipment to the farmers on loan-cumsubsidy @ 40% of the cost limited to Rs. 45000/- which ever is less to farmers on subsidy basis | Nos. | As required | 3 | - | - | - |
| 13. | Distribution of PP equipments on Sale | Nos. | As required | 60 | 777 | 60 | 413 |
| 14. | Distribution of pesticides (Both bio and chemical) | | | | | | |
| a. | Powder form | MT | | 15 | 5.5 | 15 | 4.90 |
| b. | Liquid form | Lt. | 14000 | 2050 | 1776.05 | 2050 | 1385 |
| C. | Bio-pesticide and Bio fertilizer | MT | 19.70 | 2.5 | 0.9 | 2.5 | 0.90 |
| 17. | Area to be covered under Crop Insurance Programme | | | | | | |
| i. | Paddy/pulses | Ha/ PY | 810 | 950 | - | 800 | - |
| Nicok | oar | | | | | | |
| | Distribution of Inputs | | | | | | |
| 1. | Pulses | MT | 0.45 | 0.10 | - | 0.10 | - |
| 2. | Maize/ Millet | MT | 0.45 | 0.20 | 0.005 | 0.20 | 0.01 |

| 3. | Barbed Wire | MT | 50 | _ | - | _ | _ |
|----|---|-----------|-------|------|------------|------|---------|
| 4. | Fertilizer | MT | | | 42.4 | 50 | 45 |
| 5. | Organic Fertilizer / vermicompost and manure | MT | 85 | 160 | 25.5 | 190 | 25.50 |
| 6. | PVC coated fencing wire net | Rmt. | 42500 | - | - | - | - |
| | Area to be brought under | | | | | | |
| 1. | Oilseeds | Ha/ PY | 5 | - | - | - | - |
| 2. | Sugarcane | Ha/ PY | 30 | 10 | 22.2 | 25 | 5.00 |
| 3. | Pulses | Ha/ PY | 25 | 10 | 0.6 | 10 | - |
| 4. | Organic farming | Ha/ PY | 9000 | 9000 | 9389.4 | 9200 | 9389.40 |
| 5. | Maize/ millet | Ha/ PY | 30 | 10 | 0.55 | 10 | - |
| | Production of | | | | | | |
| 1 | Pulses | MT | 100 | 5 | 1.2 | 5 | - |
| 2 | Oilseeds | MT | 70 | - | - | - | - |
| 3 | Maize | MT | 100 | 10 | 5.5 | 10 | - |
| 4 | Sugarcane | MT | 450 | 500 | 254 | 500 | - |
| 5. | Organic manure/vermicompost | MT | 5000 | 2800 | 8.1 | 2800 | 21.50 |
| 6. | Distribution of farm machineries on loan-cum-subsidy @ 40% cost limited to Rs. 45000/-which ever is less. | Nos. | | , | As require | ed. | |
| 7. | Production of vegetable/pulses seeds in farmers field | MT | | 0.5 | - | 0.5 | - |
| 8. | Supply of Power tiller on loan-cum-subsidy/cash-cum-subsidy | Nos. | | 3 | - | 3 | - |
| 9. | Purchase of cold room chambers | Nos. | | 3 | - | 3 | - |
| 10 | Distribution of PP equipments on sale | Nos. | | 30 | 12 | 30 | 61 |
| | Distribution of bio pesticides | | | | | | |
| 1. | Bio-pesticide | MT | 2 | 1 | 1.033 | 1 | 1.03 |

9. District-wise key Targets Annual Plan 2016-17:

| S. | Item/Particulars | Unit | 12 th Plan | 2016-17 | Outcome |
|-------|--|------------|-----------------------|---------|---------|
| No. | | | Target | Target | |
| South | n Andaman | | | | |
| 1. | Distribution of | MT | 27.75 | 6.7 | |
| | paddy/pulses/maize/oilseeds | | | - | |
| 2. | Fertilizers | MT | 3500 | 600 | |
| 3. | Distribution of PP chemicals (liquid form) | Ltrs. | 6000 | 1700 | |
| | Area covered under | | | | |
| 1. | High Yielding variety & Traditional varieties) paddy | Ha./PY | 2620 | 350 | |
| 2. | Organic farming | Ha./PY | 750 | 500 | |
| 3. | Tractorization | Ha./PY | 240 | 240 | |
| 4. | Crop Insurance for | Ha/Py | | 200 | |
| | Paddy/Pulses | | | | |
| North | & Middle Andaman | | | | |
| 1. | Distribution of paddy/pulses/maize/oilseeds | MT | 167.15 | 23.5 | |
| 2. | Fertilizers | MT | 1130 | 1300 | |
| 3. | Distribution of PP chemicals (liquid form) | Ltrs. | 14000 | 2050 | |
| | Area covered under | | | | |
| 1. | High Yielding variety & Traditional varieties) paddy | Ha. PY | 6680 | 8650 | |
| 2. | Organic farming | Ha/ PY. | 1100 | 500 | |
| 3. | Tractorization | Ha/ PY | 750 | 1000 | |
| 4. | Crop Insurance for Paddy/Pulses | Ha/Py | | 1100 | |
| Nicok | <u>ar</u> | | | | |
| | Area covered under | | | | |
| 1. | Organic farming | Ha/ PY. | 9000 | 9000 | |

10. Details of district-wise programme for AP 2016-2017:

I. Non-Recurring 1. Civil Works

(a) Continuing Works

| SI. | Name of work | Provision |
|------|------------------------------------|---------------|
| No. | | (₹. in lakhs) |
| (i) | South Andaman | |
| 1. | C/o Kisan Mandi/Farmers market | 1.00 |
| | Sub-Total (South Andaman) | 1.00 |
| (ii) | North & Middle Andaman | |
| 1 | | - |
| | Sub-Total (North & Middle Andaman) | - |

| (iii) | Nicobar | - |
|-------|--|------|
| | Sub-Total (Nicobar) | - |
| (a) | Sub-Total of Continuing Works (i+ii+iii) | 1.00 |

(a) New Works

| (a) 110 | W VVOIKS | | | | | |
|----------|--|---------------|--|--|--|--|
| SI. | Name of work | Provision | | | | |
| No. | | (₹. in lakhs) | | | | |
| i. Sout | i. South Andaman | | | | | |
| 1. | Renovation of State Bio Control Lab at Haddo | 1.00 | | | | |
| 2. | C/o double storied building for ANAMETI, Agriculture | 1.00 | | | | |
| | Marketing Board and space for marketing of value added | | | | | |
| | product. | | | | | |
| | Sub-Total (South Andaman) | 2.00 | | | | |
| ii. Nort | ii. North & Middle Andaman | | | | | |
| 1 | C/o Kisan Mandi/ Farmers Market at Rangat & | 2.00 | | | | |
| | Mayabunder | | | | | |
| | Sub-Total (North & Middle Andaman) | 2.00 | | | | |
| iii. | Nicobar | - | | | | |
| 1 | | - | | | | |
| | Sub-Total (Nicobar) | - | | | | |
| (b) | Sub-Total of New Works (i+ii+iii) | 4.00 | | | | |
| 1 | Total (Civil Works) (a+b) (₹. in lakhs) | 5.00 | | | | |

2. Other Expenditure

| SI. No. | Particulars | Provision (₹. in lakhs) |
|------------|---|----------------------------|
| | h Andaman | (C. III Idiciis) |
| 1. | Purchase of modern farm machineries for | |
| ' ' | demonstration purpose | 12.00 |
| 2. | Purchase of motor vehicle (LMV, Truck, Two | 16.00 |
| | wheeler) | 10.00 |
| | Sub-Total (South Andaman) | 28.00 |
| ii. Nort | h & Middle Andaman | |
| 1. | Purchase of Modern Farm machineries for | 6.00 |
| | demonstration purpose | |
| 2. | Purchase of motor vehicle (LMV, Truck & Two | 15.00 |
| | wheeler) | |
| | Sub-Total (North & Middle Andaman) | 21.00 |
| iii. | Nicobar | |
| 1. | Purchase of motor vehicle (Truck & Two wheeler) | 6.00 |
| | Sub-Total (Nicobar) | 6.00 |
| 2. | Sub-Total of Other Expenditure (i+ii+iii) | 55.00 |

Total Non-Recurring (₹. in lakhs)

| | S/Andaman a(i)+(b)+2(i) | N&M Andaman a(ii)+b(ii)+2(ii) | Nicobar a(iii)+b(iii)+2(iii) | Total |
|-------------------|----------------------------|----------------------------------|---------------------------------|-------|
| Non- Recurring | 31.00 | 23.00 | 6.00 | 60.00 |

- II. Recurring
 a) Details of Salary
 (i) District-wise provisions kept for posts created/filled up during 7th, 8th, 9th, 10th
 & 11th Five Year Plan

| Name of Post | | No. of | Post | | Provision (2016-17) (₹ in lakh) | | | |
|--|-----|--------|------|-------|---------------------------------|------|-----|--------|
| | S/A | NM/A | Nic. | Total | S/A | NM/A | Nic | Total |
| Assistant Chargeman (5200-20200 with GP- 2400) O/O No. 872 dt. 20.2.91 | 1 | - | - | 1 | 5.50 | 1 | - | 5.50 |
| Mechanic (5200-20200 with GP- 1900) O/O No. 872 dt. 20.2.91 | 1 | - | - | 1 | 4.25 | - | - | 4.25 |
| Tractor Driver (5200- 20200 with GP- 1900) O/O No. 872 dt. 20.2.91 | 13 | - | - | 13 | 59.25 | - | - | 59.25 |
| Agriculture Field Assistant (5200-20200 with GP- 1900) O/O No. 872 dt. 20.2.91 | 8 | - | - | 8 | 39.00 | - | - | 39.00 |
| Junior Agriculture Assistant (5200-20200 with GP- 2400) O/O No. 872 dt. 20.2.91 | 2 | - | - | 2 | 10.00 | - | - | 10.00 |
| Regular Mazdoor (5200-20200 with GP- 1800) O/O No. 872 dt. 20.2.91 | 13 | - | - | 13 | 42.00 | - | - | 42.00 |
| Total | 38 | - | - | 38 | 160.00 | - | - | 160.00 |

(ii) Post created/ approved to be created during 12th Five Year Plan

| Name of Post | 12 th Five Year Plan | | AP 2015-16 | | AP 2016-17 | |
|--|---------------------------------|------------------------------|------------|------|------------|--------------------------|
| [Pay Scale & Grade Pay] | Target | Act. Ach. Upto 2015-16 | Target | Ach. | Target | Provision (₹ in lakh) |
| South Andaman | | | | | | |
| Assistant Director (Marketing) (9300-34800 with GP-4600) | 1 | - | 1 | - | 1 | 0.20 |

| Assistant Director (Agri.) (9300-34800 with GP-4600) | 2 | - | 2 | - | 2 | 0.20 |
|---|----|---|----|---|----|------|
| Assistant Director (Seed Technology)(9300-34800 with GP-4600) | 1 | - | 1 | - | 1 | 0.20 |
| Lab Assistant (5200-20200 with GP-1900) | 4 | - | 4 | - | 4 | 0.20 |
| Peon (5200-20200 with GP- 1800) | 4 | - | 4 | - | 4 | 0.10 |
| Sub-Total (S/A) | 12 | - | 12 | - | 12 | 0.90 |
| North & Middle Andaman | | | | | | |
| Lab Assistant | 2 | - | 2 | - | 2 | 0.10 |
| Sub-Total (N&M/A) | 2 | - | 2 | - | 2 | 0.10 |
| <u>Nicobar</u> | | | | | · | |
| Sub-Total (Nicobar) | - | - | - | - | - | - |
| Total | 14 | - | 14 | - | 14 | 1.00 |

Sub-Total (a)[(i)+(ii)] ($\overline{\epsilon}$ in lakh) : Rs.161.00 lakhs

(b) Other Expenditure (₹ in lakh)

| Particulars | S/Andaman | N&M Andaman | Nicobar | Total |
|---|-----------|----------------|---------|-------|
| 20% cost subsidy for all seeds & fertilizer | 30.00 | 40.00 | 0.25 | 70.25 |
| 50% cost and for organic manures/biofertiliser | 10.00 | 15.00 | 30.00 | 55.00 |
| 20% cost subsidy of PP equipments | 1.00 | 1.00 | - | 2.00 |
| 75% cost subsidy on Bio pesticides | 5.00 | 10.00 | 5.00 | 20.00 |
| 15% cost subsidy on plant protection chemicals | 1.00 | 1.00 | - | 2.00 |
| 100% transport subsidy on the purchase of Agriculture inputs | 30.00 | 45.00 | 5.00 | 80.00 |
| 100% subsidy on crop insurance scheme (Paddy and Pulses) | 10.00 | 15.00 | - | 25.00 |
| Distribution of Tractor (upto 40 PTO hp) with matching implements, extension wheel, cage wheel on loancum-subsidy i.e. 25% of the cost limited to 1 lakh whichever is less with 100% transport subsidy. | 3.00 | 1.00 | - | 4.00 |
| Distribution of modern farm machineries/ equipments to the farmers on loan-cum-subsidy i.e 40% of cost limited to Rs. 45000/-whichever is less with 100% transport subsidy | 1.25 | 1.00 | - | 2.25 |

| Distribution of power tiller (8 Bhp & above) to the farmers on loan-cumsubsidy @ 40% cost limited to Rs. 45000/- whichever is less with 100% transport subsidy | 9.00 | 13.50 | - | 22.50 |
|--|--------|--------|-------|--------|
| Provision for disaster management/Risk Fund @ ₹. 2000/- per Ha for paddy, pulses and ₹. 3000/- per Ha for vegetables and spices. | 1.50 | 1.25 | 1.25 | 4.00 |
| Honorarium to the staff/compensation to farmers engaged in crop cutting experiments | 0.25 | 0.25 | ı | 0.50 |
| Cost of multiplication of seeds in the SM farm Bloomsdale / Nimbudera | 6.00 | 6.00 | - | 12.00 |
| Cost of Fertilizer/pesticides etc for farm use. | 5.00 | 6.00 | - | 11.00 |
| Cost of farm implements for farm use | 3.00 | 4.00 | 1.00 | 8.00 |
| Cost of PP equipments such as H.C. sprayer, rocker sprayer, power sprayers, dust blowers for farm use. | 2.00 | 3.00 | 1.00 | 6.00 |
| Cost of organic inputs for farm use | 3.00 | 3.00 | 3.00 | 9.00 |
| Cost of spare parts for departmental vehicle | 12.00 | 2.00 | 1.00 | 15.00 |
| Purchase of workshop equipments and tools | 6.00 | 3.00 | 1.00 | 10.00 |
| POL for of vehicles | 12.00 | 5.00 | 1.00 | 18.00 |
| Miscellaneous and contingencies | 3.00 | 2.00 | 0.50 | 5.50 |
| Wages for outsourcing at departmental farms | 6.00 | 4.00 | 2.00 | 12.00 |
| Maintenance cost of Automatic Weather Station | 10.00 | 10.00 | 5.00 | 25.00 |
| Grant-in-aid to PRIs for construction of vegetable market at various Panchayat Samities. | 30.00 | 30.00 | - | 60.00 |
| Sub-Total (b) | 200.00 | 222.00 | 57.00 | 479.00 |

Total Recurring [a+b] (₹ in lakh) :

| | S/Andaman | N & M Andaman | Nicobar | Total |
|-----------|-----------|------------------|---------|--------|
| Recurring | 360.90 | 222.10 | 57.00 | 640.00 |

Grand Total [Non-Recurring + Recurring] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|--------------------------|-----------|------------------|---------|--------|
| Non-Recurring+ Recurring | 391.90 | 245.10 | 63.00 | 700.00 |

11. Summary of district-wise expenditure (₹ in lakh):

| Component | Head of Account (15 digit code) | South Andaman | N & M Andaman | Nico | Total |
|--------------------------------|--|------------------|------------------|-------|--------|
| 1. Salary | 2435 800 04 040001 2401 103 23 230001 2401 110 06 060001 2401 105 16 160001 | 160.90 | 0.10 | - | 161.00 |
| 2. OE | - | - | - | - | - |
| 3. D.T.E | - | - | ı | - | - |
| 4. Building | 4401 800 12 120053 | 3.00 | 2.00 | - | 5.00 |
| 5. Machinery | 4401 800 15 150051 4401 800 15 150052 | 28.00 | 21.00 | 6.00 | 55.00 |
| 6. Grant-in-aid to PRI's | 2401 00 196 010031 | 30.00 | 30.00 | _ | 60.00 |
| 7. Subsidy | 2435 800 04 040033 2401 107 02 160033 2401 103 23 230033 2401 110 06 060033 | 100.25 | 142.50 | 40.25 | 283.00 |
| 8. Professional Services | - | - | - | _ | - |
| 9. IT | - | - | - | - | - |
| 10. Other contractual services | - | - | - | - | - |
| 11. Other capital expenditure | - | - | - | - | - |
| 12. Others | 2401 107 02 020050 2401 110 06 060050 2401 105 16 160050 | 69.75 | 49.50 | 16.75 | 136.00 |
| Total | sion board of Assessmt Chan | 391.90 | 245.10 | 63.00 | 700.00 |

12. District-wise major head of Account Chargeable (₹ in lakh):

| Major Head | Revenue | | | | Capital | | | Total | | |
|--------------|---------|--------|-------|-------|---------|------|--------|--------|-------|--|
| | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. | |
| 2401,2435 | 360.90 | 222.10 | 57.00 | - | - | - | 360.90 | 222.10 | 57.00 | |
| 4401 | - | - | - | 31.00 | 23.00 | 6.00 | 31.00 | 23.00 | 6.00 | |
| Total | 360.90 | 222.10 | 57.00 | 31.00 | 23.00 | 6.00 | 391.90 | 245.10 | 63.00 | |
| Flow to | | | | | | | | | | |
| i) TSP | - | - | 57.00 | - | - | 6.00 | - | - | 63.00 | |
| ii) PRIs | 30.00 | 30.00 | - | - | - | - | 30.00 | 30.00 | - | |
| iii) Women | - | - | - | - | - | - | - | - | - | |
| iv) Children | - | - | - | - | - | - | - | - | - | |

13. District-wise Employment Generations (in No(s)):

| Category | 12 th Plan | 201 | 5-16 | 2016-17 |
|------------------|-----------------------|--------|-----------|---------------|
| | Target | Target | Act. Ach. | (Target) |
| South Andaman | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | 4 | 4 | - | 4 |
| Gr. 'C' | 8 | 8 | - | 8 |
| Sub-Total | 12 | 12 | - | 12 |
| North & Middle A | ndaman | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | 2 | 2 | - | 2 2 |
| Sub-Total | 2 | 2 | - | 2 |
| <u>Nicobar</u> | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Sub-Total | - | - | - | - |
| Total UT | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | 4 | 4 | - | 4 |
| Gr. 'C' | 10 | 10 | - | 10 |
| Indirect | - | - | - | - |
| Sub-Total | 14 | 14 | - | 14 |

14. Departments/Agencies involved in implementing the Scheme:

| S. No. | Name of the Department / Agency | Amount (₹ in lakh) |
|--------|---------------------------------|--------------------|
| 1. | Agriculture | 635.00 |
| 2. | APWD | 5.00 |
| 3. | PRI's | 60.00 |
| | Total | 700.00 |

15. Remarks, if any:

ANNUAL PLAN 2016-2017 - DETAILED PROGRAMME

Sub-Sector: Crop Husbandry Scheme No. 2 (Two)

1. Name of Department : Agriculture

2. Name of scheme : Assistance to farmers for

promotion of Horticulture Crop and High Value

Agriculture

3. Whether Continuing or : Continuing Scheme

New Scheme

4. Objectives/ Justifications

Andaman & Nicobar Island has significant potential for high value and low volume crops. Out of 45800 ha area available for cultivation after Tsunami 70% of area are under horticultural/ plantation crops.

Coconut and arecanut are the major crops. Hence farming practices should be oriented towards coconut and arecanut based farming system with end to end approach through improvement of existing plantation, revival of old plantation and planting of high yielding cultivars by adoption of improved/ hitech intervention for production and value addition.

Other potential horticultural areas are fruit crops, spices, vegetable and floriculture. These areas can be promoted through multi pronged strategies involving production and supply of good quality seeds and disease free planting materials, adoption of hi tech interventions like protected cultivation, fertigation, high density planting, use of eco-friendly interventions such as honey bee (apiculture) and organic farming.

The High Value Agriculture Programme shall address promotion of coconut based farming systems, growing of high value fruits, flowers, spices medicinal and aromatics. To commercialize and to fetch remunerative price for the horticultural produce of farmers, assistance will be provided for Post Harvest Management and value addition. In case of these islands, the scattered nature of these islands and bottlenecks in transportation add more to the post harvest loss of these fruits & vegetables which are highly perishable. To reduce this loss, efficient post harvest management has become an absolute necessity.

- 5. Projected Outlay for 12th Five Year Plan (₹ in lakhs): Rs. 905.80 lakhs
- 6. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| District | Annual Plan 2014-15 | | Annual Plan 2015-16 | | |
|---------------|---------------------|-------------|---------------------|-------------|--|
| | Approved Actual | | Approved | Actual | |
| | Outlay | Expenditure | Outlay | Expenditure | |
| S/Andaman | 88.55 | 75.89 | 55.50 | 54.36 | |
| N & M Andaman | 58.45 | 59.12 | 36.25 | 49.25 | |
| Nicobar | 54.00 | 10.39 | 43.25 | 34.25 | |
| Total | 201.00 | 145.40 | 135.00 | 137.86 | |

7. Approved Outlay for Annual Plan 2016-17 (₹ in lakh)

| | S/Andaman | N & M | Nicobar | Total |
|------------------|-----------|---------|---------|--------|
| | | Andaman | | |
| Total Outlay | 82.00 | 38.00 | 23.00 | 143.00 |
| Flow to TSP | 5.00 | ı | 23.00 | 28.00 |
| Flow to Women | - | ı | - | ı |
| Flow to Children | - | - | - | - |
| Flow to PRIs | - | - | - | - |

8. District-wise major Physical Targets and Achievements during 12th Five Year Plan:

| <u>0. Disi</u> | inci-wise major r mysicar ra | argets a | | inchis uu | illig iz i | ive rea | i i iaii. |
|----------------|------------------------------|----------|------------------|-----------|------------|---------|-----------|
| S.No. | Item/Particulars | Unit | 12 th | 201 | 4-15 | 2015-16 | |
| | | | Plan | | | | |
| | | | Tgt. | Tgt. | Ach. | Tgt. | Ach. |
| South | Andaman | | | | | | |
| A. | Production of | | | | | | |
| | seedlings | | | | | | |
| 1. | Coconut seedlings | Nos. | 50000 | 8000 | 2956 | 8000 | 3600 |
| 2. | Arecanut seedlings | Nos. | 40000 | - | ı | - | - |
| 3. | Pepper cuttings | Nos. | 137500 | 27500 | 23353 | 27500 | 23150 |
| 4. | Cinnamon/bay leaf | Nos. | 72500 | 14500 | 3184 | 14500 | 3200 |
| 5. | Nutmeg | Nos. | 11000 | 1800 | 879 | 1800 | 910 |
| | grafts/seedlings | | | | | | |
| 6. | Clove seedlings | Nos. | 14500 | 3100 | 1639 | 3100 | 1640 |
| 7. | Fruit plants (other than | Nos. | 12500 | 11100 | 11540 | 11100 | 11500 |
| | banana, pineapple) | | | | | | |
| 8. | Pineapple suckers | Nos. | 215000 | 43000 | 4675 | 43000 | 5750 |
| 9. | Papaya seedlings | Nos. | 33500 | 6700 | 1956 | 6700 | 3450 |
| 10. | Banana suckers | Nos. | 18500 | 6700 | 4750 | 6700 | 5400 |
| В | Distribution of | | | | | | |
| | seedlings | | | | | | |
| 1. | Coconut seedlings | Nos. | 70000 | 14250 | 6871 | 14250 | 6150 |
| 2. | Arecanut seedlings | Nos. | 40000 | - | - | - | - |
| 3. | Pepper cuttings | Nos. | 137500 | 27500 | 35950 | 27500 | 37700 |
| 4. | Cinnamon/bay leaf | Nos. | 72500 | 14500 | 14656 | 14500 | 14710 |
| | | | | | | | |

| 5. | Nutmeg/Epicotyls/ grafts | Nos. | 11000 | 1800 | 1477 | 1800 | 1400 |
|-----|---|-----------------|--------|-------|--------|-------|-------|
| 6. | Clove seedlings | Nos. | 15500 | 3100 | 4317 | 3100 | 4150 |
| 7. | Fruit plants (other than banana, pineapple) | Nos. | 15500 | 11100 | 9700 | 11100 | 10000 |
| 8. | Pineapple suckers | Nos. | 215000 | 43000 | 4897 | 43000 | 5205 |
| 9. | Papaya seedlings | Nos. | 33500 | 6700 | 900 | 6700 | 1900 |
| 10. | Banana suckers | Nos. | 18500 | 3700 | 82254 | 3700 | 84250 |
| 11. | Medicinal and Aromatic/ Flower seedlings | Nos. | 137500 | 45000 | 28291 | 45000 | 27320 |
| 12. | Distribution of cashew grafts | Nos. | 3000 | 6000 | - | 6000 | - |
| 13. | Supply of bee-hive box | Nos. | 20 | 4 | 300 | 4 | 250 |
| 14. | Supply of mushroom spawn | Btl. | 2750 | 550 | 1020 | 550 | 1200 |
| 15. | Vegetable seeds | MT | 14.87 | 2.5 | 0.35 | 2.5 | 0.35 |
| C. | Area covered under | | | | | | |
| 1. | Vegetable | Ha. (PY) | 1760 | 1350 | 1536.3 | 1350 | 1317 |
| 2. | Arecanut (Rejuvenation) | Ha.(PY) | 33 | | | - | - |
| 3. | Spices | На. | 90 | 50 | 51.3 | 50 | 57.50 |
| 4. | Coconut | Ha. | 60 | 35 | 34.6 | 35 | 34.50 |
| 5. | Root/ Tuber crops | На | 25 | 20 | 10 | 20 | 10 |
| 6. | Fruits (both rejuvenation and area expansion) | На. | 40 | 35 | 110 | 35 | 80 |
| 7. | Area to brought under Plant Protection | На. | 2200 | 3750 | 3152.5 | 3750 | 2650 |
| D | Production of | | | | | | |
| 1. | Vegetable | MT | 60000 | 15000 | 10316 | 15000 | 8450 |
| 2. | Coconut | Million nuts | 65 | 17 | 17.1 | 17 | 17.60 |
| 2. | Arecanut | MT | 8500 | 5000 | 4879.5 | 5000 | 4945 |
| 3. | Fruits | MT | 50000 | 13000 | 8471.8 | 13000 | 8806 |
| 4. | Spices clove, pepper, cinnamon | MT | 150 | 45 | 91.22 | 45 | 57.90 |
| 5. | Oil to be extracted | Ltrs. | 10000 | 2000 | 1950 | 2000 | 1500 |
| 6. | Root/Tuber crops | MT | 4250 | 1600 | 5964.8 | 1600 | 4255 |
| 7. | Capacity building training programme cum demonstration and value addition of fruits and vegetable at F.P. Unit, Haddo & Oil to be extracted | Nos. | 10000 | - | - | - | - |

| 8. | Installation of cold room | | | | | | |
|------|---|-------------|-------|-------|---|-------|---|
| | chamber | Nos. | - | 3 | - | - | - |
| 9. | Crop Insurance | | | | | | |
| | coverage on vegetable & coconut | | | _ | - | _ | - |
| 10. | Establishment and | | | | | | |
| | maintenance of fruit | Ha/ | 5 | 5 | 5 | 5 | - |
| | gardens in aboriginal area | PY | | | | | |
| 11. | Implementation of High | | | | | | |
| | value Agriculture | - | - | - | - | - | - |
| | Programme (HVADA) New Programme for | | | | | | |
| | Development of | | | | | | |
| | vegetables | | | | | | |
| I. | Commercial cultivation of | | | | | | |
| | vegetable | | | | | | |
| 1. | Area to be covered | | | | | | |
| | under vegetable organized by 10-15 | Ha./ | 20 | 20 | | 20 | |
| | farmers cluster in the | PY | 20 | 20 | _ | 20 | _ |
| | selected Gram | | | | | | |
| 2. | No. of cluster | Nos./ PY | 20 | 20 | - | 20 | - |
| II. | Cultivation of | | | | | | |
| | Vegetable in the Educational Institute | | | | | | |
| 1. | No. of educational | | | | | | |
| | Institutions to be | Nos./ PY | 20 | 20 | - | 20 | - |
| III. | selected Cultivation of | | | | | | |
| 111. | vegetable in | | | | | | |
| | homesteads/Kitchen | | | | | | |
| 4 | Garden | Nos / | | | | | |
| 1. | No. of kits distributed to each homesteads/ | Nos./ PY | 50 | 50 | _ | 50 | _ |
| | kitchen garden | | | | | | |
| IV. | Marketing Facilities | | | | | | |
| 1. | No. of outlets to be established | Nos./ PY | 20 | 20 | - | 20 | - |
| V. | Spices Rehabilitation | | | | | | |
| | Package | | | | | | |
| a. | No. of nurseries to be selected | Nos./ PY | 2 | 2 | - | - | - |
| b. | No. of pepper | ,, | 20000 | 20000 | - | 20000 | - |
| | standards to be distributed. | | | | | | |
| | | | | | | 1 | |

| | North & Middle | | | | | | |
|-----|--|------|--------|-------|-------|-------|-------|
| _ | Andaman of | | | | | | |
| Α. | seedlings | | | | | | |
| 1. | Coconut seedlings | Nos. | 85000 | 9500 | 4328 | 9500 | 3570 |
| 2. | Arecanut seedlings | Nos. | 30000 | - | - | - | - |
| 3. | Pepper cuttings | Nos. | 287500 | 57500 | 8690 | 57500 | 10100 |
| 4. | Cinnamon/bay leaf | Nos. | 14000 | 28000 | 420 | 28000 | 420 |
| 5. | Nutmeg grafts/seedlings | Nos. | 4500 | 1800 | 690 | 1800 | 690 |
| 6. | Clove seedlings | Nos. | 25500 | 5100 | 950 | 5100 | 950 |
| 7. | Fruit plants (other than banana, pineapple) | Nos. | 22500 | 15600 | 29000 | 15600 | 28920 |
| 8. | Pineapple suckers | Nos. | 385000 | 77000 | 23600 | 77000 | 23650 |
| 9. | Papaya seedlings | Nos. | 36500 | 7300 | 1020 | 7300 | 1800 |
| 10. | Banana suckers | Nos. | 39000 | 7300 | 8020 | 7300 | 8050 |
| В | Distribution of | | | | | | |
| | seedlings | | | | | | |
| 1. | Coconut seedlings | Nos. | 105000 | 19750 | 2221 | 19750 | 2410 |
| 2. | Arecanut seedlings | Nos. | 55000 | - | - | - | - |
| 3. | Pepper cuttings | Nos. | 287500 | 57500 | 15533 | 57500 | 15700 |
| 4. | Cinnamon/bay leaf | Nos. | 140000 | 28000 | 1165 | 28000 | 1280 |
| 5. | Nutmeg/Epicotyl /grafts | Nos. | 45000 | 1800 | 1350 | 1800 | 1600 |
| 6. | Clove seedlings | Nos. | 24000 | 4800 | 360 | 4800 | 410 |
| 7. | Fruit plants (other than banana, pineapple) | Nos. | 23000 | 15600 | 5084 | 15600 | 23500 |
| 8. | Pineapple suckers | Nos. | 385000 | 77000 | 29000 | 77000 | 19400 |
| 9. | Papaya seedlings | Nos. | 36500 | 7300 | 10950 | 7300 | 6450 |
| 10. | Banana suckers | Nos. | 39000 | 7800 | 26120 | 7800 | 24050 |
| 11. | Medicinal and Aromatic/ Flower seedlings | Nos. | 287500 | 40000 | 18500 | 40000 | 18500 |
| 12. | Distribution of cashew grafts | Nos. | 4000 | 8000 | 2271 | 8000 | 1200 |
| 13. | Supply of bee-hive box | Nos. | 40 | 3.5 | 64 | 3.5 | 65 |
| 14. | Supply of mushroom spawn | Btl. | 2750 | 5 | - | 5 | - |
| 15. | Distribution of vegetable seeds | MT | 46.25 | 550 | 0.86 | 550 | 0.86 |
| 16. | Implementation of High value Agriculture Programme (HVADA) | | - | - | - | - | |

| C. | Area covered under | | | | | | |
|-----|--|-----------------|--------|-------|---------|-------|----------|
| 1. | Vegetable | Ha/PY | 3515 | 3850 | 3842 | 3850 | 3560 |
| 2. | Arecanut (Rejuvenation) | Ha/PY | 300 | - | - | - | - |
| 3. | Spices | Ha/PY | 415 | 120 | 89.47 | 120 | 85 |
| 4. | Coconut | Ha/PY | 425 | 40 | 50.5 | 40 | 50 |
| 5. | Root/ Tuber crops | Ha/PY | 150 | | 22.5 | | 22.5 |
| 6. | Fruits (both rejuvenation and area expansion) | Ha/PY | 215 | 35 | 20.43 | 35 | 20.5 |
| 7. | Area to brought under Plant Protection | Ha/PY | 7400 | 5850 | 4612.45 | 5850 | 4500 |
| 8. | Conservation of waste land to cashew plantation | На. | | | 5853.9 | | 8.5 |
| D | Production of | | | | | | |
| 1. | Coconut | Million nuts | 60 | 13 | 17.4 | 13 | 19.50 |
| 2. | Arecanut | MT | 18000 | 3100 | 3830 | 3100 | 5300 |
| 3. | Fruits | MT | 52500 | 22000 | 20725.5 | 22000 | 18863.90 |
| 4. | Vegetables | MT | 121750 | 27750 | 23992.5 | 27750 | 27150 |
| 5. | Spices clove, pepper, cinnamon | MT | 190 | 20 | 47.05 | 20 | 23.29 |
| 6. | Root/Tuber crops | MT | 13250 | 3250 | 5853.9 | 3250 | 2255 |
| | New Programme for Development of vegetables | | | | | | |
| I. | Commercial cultivation of vegetable | | | | | | |
| 1. | Area to be covered under vegetable organized by 10-15 farmers cluster in the selected Gram | Ha./ PY | 25 | 10 | - | 10 | - |
| 2. | No. of cluster | Nos./ PY | 25 | 10 | - | 10 | - |
| II. | Cultivation of Vegetable in the Educational Institute | | | | | | |
| 1. | No. of educational Institutions to be selected | Nos./ PY | 20 | 15 | - | 15 | - |

| III. | Cultivation of vegetable in homesteads/Kitche n Garden | | | | | | |
|------|---|-------------|--------|-------|-------|-------|------|
| 1. | No. of kits distributed to each homesteads/kitchen garden | Nos./ PY | 50 | 5 | - | 5 | - |
| Nico | | | | | | | |
| | Production of seedlings | | | | | | |
| 1. | Coconut seedlings | Nos. | 25000 | 17500 | 6240 | 17500 | 8250 |
| 2. | Pepper cuttings | Nos. | 52500 | 15000 | 520 | 15000 | 1150 |
| 3. | Cinnamon/bay leaf | Nos. | 30000 | 7500 | 2350 | 7500 | 2400 |
| 4. | Nutmeg grafts/seedlings | Nos. | 7500 | 1400 | 200 | 1400 | 200 |
| 5. | Clove seedlings | Nos. | 5000 | 1800 | 300 | 1800 | 300 |
| 6. | Fruit plants (other than banana, papaya, pineapple) | Nos. | 4000 | 3300 | 1010 | 3300 | 1300 |
| 7. | Pineapple suckers | Nos. | 25000 | 5000 | - | 5000 | 1850 |
| 8. | Papaya seedlings | Nos. | 16000 | 6000 | 3750 | 6000 | 4200 |
| 9. | Banana suckers | Nos. | 30000 | 6000 | 1250 | 6000 | 3600 |
| | Distribution of seedlings | | | | | | |
| 1. | Coconut seedling | Nos. | 5000 | 2000 | 2174 | 2000 | 2030 |
| 2. | Pepper cuttings | Nos. | 62500 | 15000 | 320 | 15000 | 320 |
| 3. | Cinnamon/bay leaf | Nos. | 35000 | 7500 | 420 | 7500 | 410 |
| 4. | Nutmeg grafts | Nos. | 9500 | 1400 | 124 | 1400 | 125 |
| 5. | Clove seedlings | Nos. | 8000 | 2100 | 30 | 2100 | 30 |
| 6. | Fruit plants (other than banana, pineapple) | Nos. | 11500 | 3300 | 2680 | 3300 | 800 |
| 7. | Pineapple suckers | Nos. | 100000 | 5000 | 1010 | 5000 | 2000 |
| 8. | Papaya seedlings | Nos. | 30000 | 6000 | 10000 | 6000 | 2500 |
| 9. | Banana suckers | Nos. | 32500 | 8500 | - | 8500 | - |
| 10 | Medicinal and Aromatic/ Flower seedlings | Nos. | - | 15000 | 1400 | 15000 | 2400 |
| 11. | Distribution of cashew grafts | Nos. | - | 6000 | 4000 | 6000 | 2100 |
| 12. | Supply of bee-hive box | Nos. | - | 1 | 1 | 1 | 1.00 |
| 13. | Supply of Mushroom spawn | Bottles | 500 | 100 | 30 | 100 | - |
| 14. | Vegetable Seeds | MT | 2.9 | 1 | 0.552 | 1 | 0.55 |

| | Area covered | | | | | | |
|----|--|------------|-------|------|--------|------|---------|
| 1. | under | Ha/PY | 235 | 300 | 246.7 | 300 | 458 |
| 2. | Vegetable | Ha/PY | 17 | | - | | 35 |
| 3. | Spices | | | 30 | 14.7 | 30 | |
| | Coconut | Ha/PY | 45 | 125 | 87.27 | 125 | 80.50 |
| 4. | Root/ Tuber crops | Ha/PY | 125 | 40 | 19.84 | 40 | 20 |
| 5. | Fruits (both rejuvenation and area expansion) | Ha/PY | 37 | 50 | 5 | 50 | 9.50 |
| 6. | Area brought under Plant Protection | Ha/PY | 400 | 400 | 45 | 400 | 85 |
| | Production of | | | | | | |
| 1. | Vegetable | MT | 18250 | 2250 | 812.5 | 2250 | 650 |
| 2. | Coconut | M/ nuts | 325 | 100 | 95.3 | 100 | 94.50 |
| 3. | Arecanut | MT | 4000 | 900 | 638.5 | 900 | 82.50 |
| 4. | Fruits (including papaya & Banana) | MT | 20000 | 5000 | 3338.7 | 5000 | 3460.10 |
| 5. | Spices clove, pepper, cinnamon | MT | 27.50 | 10 | 4.53 | 10 | 3.81 |
| 6. | Root/Tuber crops | MT | 22500 | 3150 | 2311.3 | 3150 | 2340 |
| 7. | Providing of copra dryer on subsidy basis | Nos. | 25 | 5 | - | 5 | - |
| 8. | Implementation of High value Agriculture Programme (HVADA) | - | - | - | - | - | - |

9. District-wise key Targets Annual Plan 2016-17:

| S. | Item/Particulars | Unit | 12 th Plan | 2016 -17 | Outcome |
|-------|--------------------|-------|-----------------------|----------|---------|
| No. | | | Target | Target | |
| South | <u>Andaman</u> | | | | |
| | Area covered under | | | | |
| 1. | Vegetables | Ha/PY | 1760 | 1350 | |
| 2. | Arecanut | Ha/PY | 33 | 50 | |
| 3. | Coconut | Ha/PY | 60 | 35 | |
| 4. | Spices | Ha/PY | 90 | 50 | |
| 5. | Root crops | Ha/PY | 25 | 20 | |
| 6. | Fruits | Ha/PY | 40 | 35 | |
| 7. | Plant Protection | Ha/PY | 2200 | 3750 | |
| | Production of | | | | |
| 1. | Vegetables | MT | 60000 | 15000 | |
| 2. | Arecanut | MT | 8500 | 5000 | |
| 3. | Coconut | M/ | 65 | 17 | |
| | | nuts | | | |

| 4. | Spices | MT | 150 | 45 |
|------------------------|-------------------------------------|--------|--------|-------|
| - 4 . 5. | • | MT | 4250 | 1600 |
| 6. | Root crops Fruits | MT | | |
| 0. | Distribution of | IVII | 50000 | 13000 |
| 1. | Coconut seedlings | Nos. | 70000 | 14250 |
| 2. | • | Nos. | 40000 | 8000 |
| | Arecanut seedlings | Nos. | | |
| 4. | Spices seedlings | Nos. | 236500 | 46900 |
| 5. | Fruits seedlings h & Middle Andaman | 1108. | 282500 | 56500 |
| NOIL | Area covered under | | | |
| 1. | | Ha/PY | 3515 | 3850 |
| 2. | Vegetables | Ha/PY | | |
| | Arecanut | Ha/PY | 300 | 30 |
| 3. | Coconut | Ha/PY | 425 | 40 |
| 4. | Spices | | 415 | 120 |
| 5. | Root crops | Ha/PY | 150 | 40 |
| 6. | Fruits | Ha/PY | 215 | 35 |
| 7. | Plant Protection | Ha/PY | 7400 | 5850 |
| | Production of | | | |
| 1. | Vegetables | MT | 121750 | 27750 |
| 2. | Arecanut | MT | 18000 | 3100 |
| 3. | Coconut | M/nuts | 60 | 13 |
| 4. | Spices | MT | 190 | 20 |
| 5. | Root crops | MT | 13250 | 3250 |
| 6. | Fruits | MT | 52500 | 22000 |
| | Distribution of | | | |
| 1. | Coconut seedlings | Nos. | 105000 | 19750 |
| 2. | Arecanut seedlings | Nos. | 55000 | 11000 |
| 3. | Spices seedlings | Nos. | 496500 | 92100 |
| 4. | Fruits seedlings | Nos. | 48350 | 96700 |
| Nico | bar | | | |
| | Area covered under | | | |
| 1. | Vegetables | Ha/PY | 235 | 300 |
| 2. | Coconut | Ha/PY | 45 | 125 |
| 3. | Spices | Ha/PY | 17 | 30 |
| 4. | Root crops | Ha/PY | 125 | 40 |
| 5. | Fruits | Ha/PY | 37 | 50 |
| 6. | Plant Protection | Ha/PY | 400 | 400 |
| | Production of | | | |
| 1. | Vegetables | MT | 18250 | 2250 |
| 2. | Coconut | M/nuts | 325 | 100 |
| 3. | Arecanut | MT | 4000 | 900 |
| 4. | Spices | MT | 27.50 | 10 |
| 5. | Root crops | MT | 22500 | 3150 |
| 6. | Fruits | MT | 20000 | 5000 |

| | Distribution of | | | | |
|----|-------------------|------|--------|-------|--|
| 1. | Coconut seedlings | Nos. | 5000 | 2000 | |
| 2. | Spices seedlings | Nos. | 115000 | 26000 | |
| 3. | Fruits seedlings | Nos. | 174000 | 21800 | |

10. Details of district-wise programme for AP 2016-2017:

I. Non-Recurring 1. Civil Works

(a) Continuing Works

| SI. No. | Name of work | Provision (₹. in lakhs) |
|------------|--|----------------------------|
| (i) | South Andaman | |
| 1. | Maintenance cost of Virgin Coconut Oil unit at Chouldari | 1.00 |
| | Sub-Total (South Andaman) | 1.00 |
| (ii) | North & Middle Andaman | |
| - | Sub-Total (North & Middle Andaman) | - |
| (iii) | Nicobar | - |
| 1. | C/o Cashew Processing unit at Nicobar (Nancowry) | 1.00 |
| 2. | C/o Mushroom spawn unit at Car Nicobar | 1.00 |
| 3. | C/o of Godowns at Car Nicobar | 1.00 |
| 4. | Establishment of Virgin Coconut Oil unit | 1.00 |
| | Sub-Total (Nicobar) | 4.00 |
| (a) | Sub-Total of Continuing Works (i+ii+iii) | 5.00 |

(b) New Works

| SI. | Name of work | Provision |
|-----------------|-------------------------------------|-------------|
| No. | | (₹ in lakh) |
| i. <u>Sou</u> | th Andaman | - |
| 1 | | - |
| | Sub-Total (South Andaman) | - |
| ii. <u>Nor</u> | th & Middle Andaman | - |
| 1 | | - |
| | Sub-Total (North & Middle Andaman) | - |
| iii. <u>Nic</u> | <u>cobar</u> | - |
| 1 | | - |
| | Sub-Total (Nicobar) | - |
| (b) | Sub-Total of New Works (i+ii+iii) | - |
| 1 | Total (Civil Works) ₹ in lakh (a+b) | 5.00 |

2. Other Expenditure

(₹ in lakhs)

| Ouic | i Experialitate | | (111101113) | | | | | |
|------|------------------------|-----------|-------------|---------|-------|--|--|--|
| SI. | Particulars | S/Andaman | N & M | Nicobar | Total | | | |
| No. | | | Andaman | | | | | |
| 1 | - | - | - | - | - | | | |
| | Sub-Total of Other | | | | | | | |
| | Expenditure (i+ii+iii) | | | | | | | |

Total Non-Recurring (₹ in lakh)

| | S/Andaman a(i)+b(i)+2(i) | N & M Andaman a(ii)+b(ii)+2(ii) | Nicobar a(iii)+b(iii)+2(iii) | Total |
|---------------|-----------------------------|---------------------------------------|---------------------------------|-------|
| Non-Recurring | 1.00 | ı | 4.00 | 5.00 |

II. Recurring

a) Details of Salary

(i) District-wise provisions kept for posts created/filled up during 7th, 8th, 9th, 10th &11th Five Year Plan

| Name of Post | No. of Post | | | Provision (2016-17) (<i>₹ in lakh</i>) | | | | |
|--|-------------|------|------|---|-------|------|------|-------|
| | S/A | NM/A | Nic. | Total | S/A | NM/A | Nic. | Total |
| Junior Agriculture Astt. (5200-20200 with GP- 2400) O/O No. 872 dt. 20.2.91 | 1 | - | - | 1 | 4.50 | - | - | 4.50 |
| Agriculture Field Assistant (5200-20200 with GP-1900) O/O No. 872 dt. 20.2.91 | 2 | - | - | 2 | 8.25 | - | - | 8.25 |
| Grafter (5200-20200 with GP 1800) O/O No. 872 dt. 20.2.91 | 2 | - | - | 2 | 6.00 | - | - | 6.00 |
| Total | 5 | - | - | 5 | 18.75 | - | - | 18.75 |

(ii) Post created/approved to be created during 12th Five Year Plan

| Name of Post | 12 ^{tl} | ^¹ Five | AP 2015-16 | | AP 2 | 2016-17 |
|---|------------------|------------------------------|------------|------|--------|--------------------------|
| [Pay Scale & Grade Pay] | Yea | r Plan | | | | |
| | Target | Act. Ach. Upto 2015-16 | Target | Ach. | Target | Provision (₹ in lakh) |
| South Andaman | | | | | | |
| Joint Director (PP) (15600-39100 with GP- 6600) | 1 | - | 1 | - | 1 | 0.25 |
| Sub-Total (S/A) | | | | | | 0.25 |
| North & Middle Andaman | | | | | | |
| | - | - | - | - | - | - |
| Sub-Total (NM/A) | - | - | - | - | - | - |
| Nicobar | | | | | | |
| | - | - | - | - | - | - |
| Sub-Total (Nicobar) | - | - | - | - | - | - |
| Total | 1 | - | 1 | - | 1 | 0.25 |

Sub-Total (a)[(i)+(ii)] (₹ in lakh) : Rs. 19.00 lakhs.

(b) Other Expenditure (₹ in lakh) (if anv. specify)

| (b) Other Expenditure (₹ in lakh) (if any, specify) | | | | | | | |
|---|-----------|----------------|---------|-------|--|--|--|
| Particulars | S/Andaman | N&M Andaman | Nicobar | Total | | | |
| 20% cost subsidy and 100% transport subsidy for planting materials imported from mainland including medicinal & Aromatic plants and other inputs like PHM equipment including planting materials of root crops. | 6.00 | 6.00 | 1.00 | 13.00 | | | |
| 50% Cost subsidy subject to maximum of Rs. 1500/- per colony with 100% transport subsidy for beehives boxes | 0.15 | 0.20 | - | 0.35 | | | |
| 50% cost subsidy or maximum of Rs. 20,000/- for the production of ordinary/ vermicompost in cultivators fields | 1.50 | 2.00 | 1.00 | 4.50 | | | |
| 50% cost subsidy or maximum of Rs. 10,000/- and 100% transport subsidy for copra dryer (6 beneficiaries per year) | 0.30 | 0.50 | - | 0.80 | | | |
| Expenditure on procurement of planting materials, seedlings etc. for departmental farms/plantation | 2.00 | 3.00 | 1.00 | 6.00 | | | |
| Cost of packing materials like gunny bags and container etc. in the departmental farms | 1.25 | 1.00 | 0.50 | 2.25 | | | |
| Cost of barbed wire, tarpaulin, plastic coated G.I wire mesh for fencing etc. at departmental farms/plantation. | 3.00 | 5.00 | 5.00 | 13.00 | | | |
| Expenditure for establishing and maintaining Fruit/ Kitchen gardens in aboriginal areas of South Andaman and C/Bay | 5.00 | - | - | 5.00 | | | |
| Miscellaneous / contingencies | 1.50 | 1.00 | 0.50 | 3.00 | | | |
| Cost on the development of Flat Bay Island | 3.00 | - | - | 3.00 | | | |
| Commercial cultivation of vegetable | | | | | | | |
| Assistance to be provided @ ₹. 30000/- per ha to each cluster 50 ha x 30000/ Clusters organized by 10 to 15 farmers in the selected Gram Panchayat for commercial cultivation of vegetable. | 3.00 | 3.00 | - | 6.00 | | | |

| Cultivation of vegetable in the Educational Institution | | | | |
|--|-------|-------|-------|--------|
| Assistance to be provided to each Educational Institution @ ₹. 10,000/- for cultivation of vegetable by teacher/students groups. | 1.00 | 1.00 | - | 2.00 |
| Cultivation of vegetable in homesteads | | | | |
| /Kitchen Garden | | | | |
| Cost of Input kits @ Rs. 350/- per kit | 0.30 | 0.30 | - | 0.60 |
| Marketing Facilities | | | | |
| Assistance @ ₹. 10,000/- to be provided to women group to organize local markets in particular areas and days for marketing vegetable produced in the Homestead/Kitchen Garden. | 1.00 | 1.00 | - | 2.00 |
| Spices Rehabilitation Package | | | | |
| Strengthening of departmental spices Nurseries | 1.00 | 2.00 | - | 3.00 |
| Assistance @ ₹. 20,000/- to each decentralized nurseries for creating infrastructure facilities to produce quality planting material for production of spices. | 1.00 | 1.00 | - | 2.00 |
| Assistance for planting of new pepper standards @ ₹. 25/- per pepper standards to promote pepper production through out these Islands. | 1.00 | 1.00 | - | 2.00 |
| Grant –in –aid to HVADA | | | | |
| Expenditure on post filled on contract basis under HVADA Other Expenditure on HVADA (a) hiring charges of Vehicle as and when required for various programmes of HVA, time to time since new purchase of vehicles are restricted, Installation cost of Copier/Xerox, Computer and accessories, Fax, Training equipments including LCD projector, Information Networking including LAN, WAN etc, DTE/ Traveling expenses, Training expenses including stipend to the participants, stationeries and furniture's, wages and contingency expenditure. | 30.00 | 10.00 | 10.00 | 50.00 |
| Sub-Total (b) | 62.00 | 38.00 | 19.00 | 119.00 |

Total Recurring [a+b] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|-----------|-----------|------------------|---------|--------|
| Recurring | 81.00 | 38.00 | 19.00 | 138.00 |

Grand Total [Non-Recurring + Recurring] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|--------------------------|-----------|------------------|---------|--------|
| Non-Recurring+ Recurring | 82.00 | 38.00 | 23.00 | 143.00 |

11. Summary of district-wise expenditure (₹ in lakh):

| Component | Head of Account (15 digit code) | South Andaman | N & M Andaman | Nicobar | Total |
|--------------------|------------------------------------|------------------|------------------|---------|--------|
| 1. Salary | 2401 108 03 030001 | 19.00 | - | - | 19.00 |
| 2. OE | - | - | - | - | - |
| 3. D.T.E | - | - | - | - | - |
| 4. Building | 4401 800 12 120053 | 1.00 | - | 4.00 | 5.00 |
| 5. Machinery | 4401 800 15 150052 | - | - | - | - |
| 6. Grant-in-aid to | 2401 800 31 310031 | 30.00 | 10.00 | 10.00 | 50.00 |
| HVADA | | | | | |
| 7. Subsidy | 2401 108 03 030033 | 15.25 | 16.00 | 2.00 | 33.25 |
| | 2401 796 01 010033 | | | | |
| 8. IT | - | - | - | - | - |
| 9. Other | | | | | |
| contractual | - | - | - | - | - |
| services | | | | | |
| 10. Other capital | _ | _ | _ | _ | _ |
| expenditure | _ | _ | _ | _ | |
| 11. Others. | 2401 108 03 030050 | 16.75 | 12.00 | 7.00 | 35.75 |
| | 2401 796 05 019950 | | | | |
| Total | | 82.00 | 38.00 | 23.00 | 143.00 |

12. District-wise major head of Account Chargeable (₹ in lakh):

| Major Head | lead Revenue Capital | | Total | | | | | | |
|--------------|----------------------|-------|-------|------|------|------|-------|-------|-------|
| | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2401 | 81.00 | 38.00 | 19.00 | - | - | - | 81.00 | 38.00 | 19.00 |
| 4401 | - | - | - | 1.00 | - | 4.00 | 1.00 | - | 4.00 |
| Total | 81.00 | 38.00 | 19.00 | 1.00 | - | 4.00 | 82.00 | 38.00 | 23.00 |
| Flow to | | | | | | | | | |
| i) TSP | 5.00 | - | 19.00 | - | - | 4.00 | 5.00 | - | 23.00 |
| ii) PRIs | - | - | - | - | - | - | - | - | - |
| iii) Women | - | - | - | - | - | - | - | - | - |
| iv) Children | - | - | - | • | - | - | • | - | - |

13. District-wise Employment Generations (in No(s)):

| Category | 12 th Plan | 20 | 15-16 | 2016-17 |
|--------------------|-----------------------|------|-----------|---------|
| | Target | Tgt. | Act. Ach. | Tgt. |
| South Andaman | | | | |
| Gr. 'A' | 1 | 1 | - | 1 |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Gr. 'D' | - | - | - | - |
| Sub-Total | 1 | 1 | - | 1 |
| North & Middle And | laman | | | |
| Gr. 'A' | - | - | - | 1 |
| Gr. 'B' | - | - | - | 1 |
| Gr. 'C' | - | - | - | 1 |
| Gr. 'D' | - | - | - | 1 |
| Sub-Total | - | - | - | - |
| Nicobar | - | - | - | - |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Gr. 'D' | - | - | - | - |
| Sub-Total | - | - | - | 1 |
| Total UT | | | | |
| Gr. 'A' | 1 | 1 | - | 1 |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | 1 | 1 | - | 1 |

14. Departments/Agencies involved in implementing the Scheme:

| S. No. | Name of the Department / Agency | Amount (₹ in lakh) |
|--------|---------------------------------|--------------------|
| 1. | Agriculture | 88.00 |
| 2. | APWD | 5.00 |
| 3. | HVADA | 50.00 |
| | Total | 143.00 |

15. Remarks, if any

ANNUAL PLAN 2016-2017 - DETAILED PROGRAMME

Sub-Sector: Crop Husbandry Scheme No. 3 (Three)

1. Name of Department : Agriculture

2. Name of scheme : Training and Extension

Programme (IT & Demonstration,

Survey)

3. Whether Continuing or New : Continuing Scheme

Scheme

4. Objectives / Justifications:

The scheme Transfer of Technology for development of agricultural activities in Andaman and Nicobar Island envisages induce/communicate amongst farmers to adopt new technology of farming and other related matter useful to them for cultivation of different agricultural crops.

Under this scheme, the department conducts demonstrations in the farmers' field/departmental farms, organizes charcha mondal and farmers training programme of one/two days duration to pass on the technology and train them on new technologies. Beside, the department also provides facilities to send them to different places in mainland where advance package of practices are evolved and undertaken so that, the Andaman and Nicobar farmer interact with their counterpart and gain knowledge through visit and interaction. The department also organizes Kisan Mela in block level and state level exhibition in order to judge the achievements at different level and incentive provided to the farmers to encourage them further.

To derive maximum benefit from the cultivable land by making best use of the agro climatic conditions, it is imperative to look towards introduction of not only High Value Commercial Agricultural Crops but also educate the farmers throughout the year to enable them to adopt the latest technologies to increase their income level. An important tool to achieve the above object is to establish knowledge Centres throughout the islands at identified locations where both static and dynamic information will be available duly supported by a Value Addition Center at the headquarters.

During the 12th Five Year Plan this department will undertake the programmes like demonstration on integrated farming system with crops, Coconut, fruit, root, tuber crop inland fisheries and poultry and Multitier cropping system with spices/fruits/fodder exclusively considering the recommendations made during International Conference on "Tropical Island Ecosystems; Issues related to Livelihood, Sustainable Development and Climate Change (TIECON 2011)" was organized at Port Blair, India, during 23-26 March,2011.

- 5. Projected Outlay for 12th Five Year Plan (₹ in lakhs): Rs. 395.00 lakhs.
- 6. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| District | Annual Plan 2014-15 | | Annual Plan 2015-16 | | |
|---------------|---------------------|-------------|---------------------|-------------|--|
| | Approved Actual | | Approved | Actual | |
| | Outlay | Expenditure | Outlay | Expenditure | |
| S/Andaman | 64.05 | 25.41 | 47.15 | 50.59 | |
| N & M Andaman | 25.85 | 16.36 | 19.05 | 36.28 | |
| Nicobar | 18.10 | 6.00 | 13.80 | 13.80 | |
| Total | 108.00 | 47.77 | 80.00 | 100.67 | |

7. Approved Outlay for Annual Plan 2016-17 (₹ in lakh)

| | S/Andaman | N & M | N & M Nicobar | |
|------------------|-----------|---------|---------------|--------|
| | | Andaman | | |
| Total Outlay | 72.65 | 30.05 | 22.30 | 125.00 |
| Flow to TSP | - | - | 22.30 | 22.30 |
| Flow to Women | - | - | - | - |
| Flow to Children | - | - | - | - |
| Flow to PRI's | - | - | - | - |

8. District-wise major Physical Targets and Achievements during 12th Five Year Plan:

| S. | Item/Particulars | Unit | 12 th Plan | | 2014-15 2 | | 015-16 | |
|-------|---------------------|------|-----------------------|--------|-----------|----------|--------|--|
| No. | | | | | | <u> </u> | | |
| | | | Target | Target | Ach. | Target | Ach | |
| South | n Andaman | | | | | | | |
| 1. | Training to farmers | Nos. | 2500 | 450 | 2085 | 450 | 900 | |
| 2. | Kisan Mela at | Nos. | 5 | 1 | 1 | 1 | 1 | |
| | District level | | | | | | | |
| 3. | Deputing farmers | Nos. | 150 | 60 | 43 | 60 | 21 | |
| | on study tour to | | | | | | | |
| | mainland/Inter | | | | | | | |
| | Island. | | | | | | | |
| 4. | State level | | | | | | | |
| | Agriculture | Nos. | 1 | 1 | 1 | 1 | 1 | |
| | Exhibition and | /PY | | • | ' | | ' | |
| | Tableau | | | | | | | |

| 5. | Demonstration to be conducted on: | | | | | | |
|-----|---|-------------|-------------|-----|----|-----|---|
| 1. | Vegetable | Nos. | 50 | 7 | 3 | 7 | 2 |
| 2. | Demonstration on fruits | Nos. | 50 | 5 | 1 | 5 | 1 |
| 3. | B. Demonstration on integrated farming system with crops, Coconut, fruit, root, tuber crop inland fishing and | | 30 | 7 | 6 | 7 | 6 |
| | poultry | | | | | | |
| 4. | Multitier cropping system with spices/fruits/fodder | Nos. | 30 | 9 | 4 | 9 | 4 |
| 6. | Training to extension functionaries as per National Training Policy | As required | | | | | |
| | Selected Physical Target for sustainable Agriculture Development through Information Technology Mission Mod Project under Nation-egovernance plan | | | | | | |
| 1. | Development of software system/ master information system in each zone | Nos. | As required | | | | |
| Nor | th & Middle Andaman | | | | | | |
| 1. | Training to farmers | Nos. | 2500 | 300 | - | 300 | - |
| 2. | Kisan Mela at District level | Nos. | 5 | 1 | 1 | 1 | 1 |
| 3. | Deputing farmers on study tour to mainland/Inter Island. | Nos. | 150 | 30 | 80 | 30 | - |
| 4. | Training to extension functionaries as per National Training Policy | Nos. | As required | | | | |
| | Demonstration to be | | | | | | |
| | conducted on: | . . | 50 | 4.0 | | 4.0 | |
| 1. | Vegetable | Nos. | 50 | 10 | 4 | 10 | 4 |
| 2. | Demonstration on fruits | Nos. | 50 | 3 | 4 | 3 | 4 |
| 3. | with crops, Coconut, fruit, root, tuber crop inland fisheries and poultry | Nos. | 50 | 10 | 4 | 10 | 4 |
| 4. | Multitier cropping system with spices/ fruits/fodder | Nos. | 50 | 11 | 5 | 11 | 5 |

| | Selected Physical Target for sustainable Agriculture Development through Information Technology Mission Mod Project under Nation-egovernance plan | | | | | | |
|-------|---|------|--------------|-----|-----|-----|---|
| 1. | Development of software system/ master information system in each zone | Nos. | As required | | | | |
| Nicok | • | | | | | | |
| 1. | Training to farmers | Nos. | 50 | 250 | 155 | 250 | |
| 2. | Kisan Mela at District level | Nos. | 5 | 1 | 5 | 1 | |
| 3. | Deputing farmers on study tour to mainland/Inter Island. | Nos. | 450 | 60 | 14 | 60 | |
| 4. | Training to extension functionaries as per National Training Policy | Nos. | As required. | | | | |
| | Demonstration to be conducted on: | | | | | | |
| 1. | Vegetable | Nos. | 25 | 8 | 6 | 8 | 4 |
| 2. | Demonstration on fruits | Nos. | 25 | 4 | 2 | 4 | 2 |
| 3. | Demonstration on integrated farming system with crops, Coconut, fruit, root, tuber crop inland fisheries and poultry | Nos. | 25 | 8 | 4 | 8 | 4 |
| 4. | Multitier cropping system with spices/ fruits/fodder | Nos. | 25 | 5 | 3 | 5 | 3 |
| 5. | Sustainable Development through Information Technology | | | | | | |

9. District-wise key Targets Annual Plan 2016-17:

| S. | Item/Particulars | Unit | 12 th Plan | 2016 -17 | Outcome |
|-------|-------------------------------|------|-----------------------|----------|---------|
| No. | | | Target | Target | |
| South | <u>n Andaman</u> | | | | |
| | Trainings/Extension programme | | | | |
| | & Demonstrations | | | | |
| 1. | Trainings to farmers | Nos. | 2500 | 450 | |
| 2. | Deputing farmers on mainland | | 150 | 60 | |
| | and inter island study tour | | | | |

| 3. | Kisan Mela at District level/Campaign/ Ghosthi | Nos. | 5 | 1 | |
|-------|---|------|------|-----|--|
| 4. | Demonstration on vegetable/IPM /Fruits/Vermicompost and Integrated farming system | Nos. | 160 | 29 | |
| North | & Middle Andaman | | | | |
| | Trainings/Extension programme & Demonstrations | | | | |
| 1. | Trainings to farmers | Nos. | 2500 | 300 | |
| 2. | Deputing farmers on mainland and inter island study tour | | 150 | 30 | |
| 3. | Kisan Mela at District level/Campaign/ Ghosthi | Nos. | 5 | 1 | |
| 4. | Demonstration on vegetable/ IPM/Fruits/Vermicompost and Integrated farming system | Nos. | 200 | 40 | |
| Nicok | | | | | |
| | Trainings/Extension programme & Demonstrations | | | | |
| 1. | Trainings to farmers | Nos. | 50 | 250 | |
| 2. | Deputing farmers on mainland and inter island study tour | Nos. | 450 | 60 | |
| 3. | Kisan Mela at District level/Campaign/ Ghosthi | Nos. | 5 | 1 | |
| 4. | Demonstration on vegetable/IPM/ Fruits/Vermicompost and Integrated farming system | Nos. | 200 | 26 | |

10. Details of district-wise programme for AP 2016-2017:

I. Non-Recurring 1. Civil Works

(a) Continuing Works

| SI. No. | Name of work | Provision (₹. in lakhs) |
|------------|--|----------------------------|
| (i) | South Andaman | |
| 1 | Repairing of Rural Knowledge Centre at Chouldari | 0.50 |
| | Sub-Total (South Andaman) | 0.50 |
| (ii) | North & Middle Andaman | |
| 1 | Maintenance of Rural Knowledge Centre | 1.00 |
| | Sub-Total (North & Middle Andaman) | 1.00 |
| (iii) | Nicobar | - |
| 1 | | - |
| | Sub-Total (Nicobar) | - |
| (a) | Sub-Total of Continuing Works (i+ii+iii) | 1.50 |

(b) New Works

| SI. No. | Name of work | Provision (₹. in lakhs) |
|------------|--|----------------------------|
| | h Andaman | - |
| 1 | C/o Rural Knowledge Centre at Ferrarguni and Shoal | 0.50 |
| | Bay | |
| | Sub-Total (South Andaman) | 0.50 |
| ii. Nort | h & Middle Andaman | - |
| 1 | | - |
| 2 | | - |
| | Sub-Total (North & Middle Andaman) | - |
| iii. | Nicobar | - |
| 1 | | - |
| 2 | | - |
| | Sub-Total (Nicobar) | - |
| (b) | Sub-Total of New Works (i+ii+iii) | - |
| 1 | Total (Civil Works) (₹. in lakhs) | 2.00 |

2. Other Expenditure

(₹ in lakhs)

| SI. No. | Particulars | S/Andaman | N & M Andaman | Nicobar | Total |
|------------|---|-----------|------------------|---------|-------|
| 1 | | - | - | - | - |
| | Sub-Total of Other Expenditure (i+ii+iii) | - | - | - | - |

Total Non-Recurring (₹ in lakh)

| | S/Andaman a(i)+b(i)+2(i) | N & M Andaman A(ii)+b(ii)+2(ii) | Nicobar A(iii)+b(iii)+2(iii) | Total |
|---------------|-----------------------------|---------------------------------------|---------------------------------|-------|
| Non-Recurring | 1.00 | 1.00 | - | 2.00 |

II. Recurring

a) Details of Salary
(i) District-wise provisions kept for posts created/filled up during 7th, 8th, 9th, 10th &11th Five Year Plan

| Name of Post | | No. of Post | | | Provision (2016-17) (<i>₹ in lakh</i>) | | | |
|---|-----|-------------|------|-------|--|------|------|-------|
| | S/A | NM/A | Nic. | Total | S/A | NM/A | Nic. | Total |
| Cinema Operator (5200-20200 with GP- 1900) O/O No. 872 dt. 20.2.91 | 1 | - | - | 1 | 4.75 | - | - | 4.75 |
| Regular Mazdoor (5200-20200 with GP- 1800) O/O No. 872 dt. 20.2.91 | 1 | - | - | 1 | 4.25 | - | - | 4.25 |
| Total | 2 | - | - | 2 | 9.00 | - | - | 9.00 |

(ii) Post created/approved to be created during 12th Five Year Plan

| Name of Post | 12 th Five Year | | AP 2015-16 | | AP 2016-17 | |
|---|----------------------------|-------------------|------------|--------------|------------|--------------------------|
| [Pay Scale & Grade Pay] | | lan | | | | |
| | Target | Act. Ach. Upto | Target | Act. Ach. | Target | Provision (₹ in lakh) |
| | | 2015-16 | | | | |
| South Andaman | | | | | | |
| Joint Director (PP) | 1 | - | 1 | - | 1 | 0.25 |
| (15600-39100 with GP- 6600 | | | | | | |
| Manager (IT) ((9300- 34800 GP 5400) | 1 | - | 1 | - | 1 | 0.25 |
| Deputy Manager (IT) (9300-34800 GP 4600) | 1 | - | 1 | - | 1 | 0.20 |
| Assistant Manager (IT) (9300-34800 GP 4200) | 2 | - | 2 | - | 2 | 0.20 |
| Sub-Total (S/A) | 5 | - | 5 | - | 5 | 0.90 |
| North & Middle | | | | | | - |
| Andaman | | | | | | |
| Deputy Manager (IT) (9300-34800 GP 4600) | 1 | - | 1 | - | 1 | 0.20 |
| Assistant Manager (IT) | 1 | - | 1 | - | 1 | 0.10 |
| (9300-34800 GP 4200) | | | | | | |
| Sub-Total (NM/A) | 2 | - | 2 | - | 2 | 0.30 |
| Nicobar | | | | | | |
| Deputy Manager (IT) (9300-34800 GP 4600) | 1 | - | 1 | - | 1 | 0.20 |
| Assistant Manager (IT) (9300-34800 GP 4200) | 1 | - | 1 | - | 1 | 0.10 |
| Sub-Total (Nicobar) | 2 | - | 2 | - | 2 | 0.30 |

Sub-Total (a)[(i)+(ii)] (₹ in lakh) : Rs. 10.50 lakhs

(b) Other Expenditure (₹ in lakh) (if any, specify)

| (b) Other Experiordie (timakii) (ii arry, s | | | T | |
|--|-----------|---------|---------|-------|
| Particulars | S/Andaman | N&M | Nicobar | Total |
| | | Andaman | | |
| Training incentive to trainee farmers | 0.25 | 0.25 | 0.25 | 0.05 |
| @ Rs. 75/- per farmer per day | 0.35 | 0.25 | 0.25 | 0.85 |
| Kisan Mela at District level | 0.75 | 0.75 | 0.75 | 2.25 |
| Demonstration to be conducted | | | | |
| on: | | | | |
| Vegetable | 0.50 | 0.50 | 0.20 | 1.20 |
| Fruits | 0.50 | 0.50 | 0.10 | 1.10 |
| Demonstration on integrated farming system with crops like Coconut, fruit, root, tuber crop inland fisheries and poultry | 0.40 | 0.50 | 0.10 | 1.00 |
| Multitier cropping system spices, fruits/ fodder | 0.50 | 0.50 | 0.10 | 1.10 |

| National e-governance plan IT total Sub-total (b) | 41.00 61.75 | 19.50 28.75 | 14.50 22.00 | 75.00 112.50 |
|---|----------------|----------------|----------------|-----------------|
| National e-governance plan | | | | 75.00 |
| | 10.00 | | | |
| Mission Mode Management under | 15.00 | 5.00 | 5.00 | 25.00 |
| and RKC's | 4= 65 | - 00 | F 00 | 0= 00 |
| & 10 KVA Online UPS at Directorate | | | | |
| Procurement/ Replacement of 2 KVA | 12.00 | 3.00 | 2.50 | 17.50 |
| SP&SSDG Project | | | | |
| received from A&N Admn. Under | | | | |
| consumables for the IT infrastructure | | | | |
| Maintenance and procurement of | 5.00 | 5.00 | 2.50 | 12.50 |
| Knowledge Centers | | | | |
| infrastructure of 11 Nos. of Rural | | | | |
| new procurement of electronic | | | | |
| Cost for maintenance/ replacement/ | 2.00 | 2.00 | 2.00 | 6.00 |
| information system in each zone | | | | |
| development/management | | | | |
| Cost for soft ware | 1.00 | 0.50 | 0.50 | 2.00 |
| Knowledge Centre | | | | |
| leased line in Zonal Offices/Rural | 1.00 | 1.00 | 0.50 | 2.50 |
| VSAT/Internet connectivity through | | | | |
| infrastructure at Directorate level | 0.00 | 2.00 | 1.00 | 3.00 |
| Maintenance of LAN and IT | 3.00 | 2.00 | 1.00 | 6.00 |
| line at Directorate level. | | | | |
| connectivity through VSAT/leased | 2.00 | 1.00 | 0.50 | 3.50 |
| Installation of telephone, Internet | 0.00 | 4.00 | 0.70 | 0.50 |
| Technology | | | | |
| Development through Information | | | | |
| sustainable Agriculture | | | | |
| Selected Financial Target for | | | | |
| Total | 20.75 | 9.25 | 7.50 | 37.50 |
| Miscellaneous expenditure | 1.00 | - | - 7.50 | 1.00 |
| purpose | 4.00 | | | 4.00 |
| film/ documentary etc. for extension | 4.00 | _ | _ | 4.00 |
| Documentation & preparation of short | 4.00 | | | 4.00 |
| | | | | |
| meeting, seminars, workshops | | | | |
| Provision for conduct of training, | 2.00 | _ | - | 2.00 |
| booklets, leaflets | | | | |
| Provision for publication of books, | 2.00 | _ | - | 2.00 |
| centre | | | | |
| Knowledge Centre @ 1 each at each | 2.75 | 2.75 | 3.50 | 9.00 |
| Employment of Rural youth in Rural | | | | |
| per National Training Policy | 2.50 | 1.50 | 0.50 | 4.50 |
| Training to extension functionaries as | 0.50 | 4.50 | 0.50 | 4.50 |
| Tableau | 2.00 | 1.00 | 1.00 | 4.00 |
| State level Agriculture Exhibition/ | 0.00 | 4.00 | 4.55 | 4.55 |
| mainland/Inter island | 1.50 | 1.00 | 1.00 | 3.50 |
| Deputing farmers on study tour to | 1 50 | 1.00 | 1.00 | 3 50 |

Total Recurring [a+b] (₹ in lakh) :

| | S/Andaman | N & M Andaman | Nicobar | Total |
|-----------|-----------|------------------|---------|--------|
| Recurring | 71.65 | 29.05 | 22.30 | 123.00 |

Grand Total [Non-Recurring + Recurring] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|--------------------------|-----------|------------------|---------|--------|
| Non-Recurring+ Recurring | 72.65 | 30.05 | 22.30 | 125.00 |

11. Summary of district-wise expenditure (₹ in lakh):

| Component | Head of Account | South | N & M | Nicobar | Total |
|-------------------|--------------------|---------|---------|---------|--------|
| - | (15 digit code) | Andaman | Andaman | | |
| 1. Salary | 2401 109 05 050001 | 9.90 | 0.30 | 0.30 | 10.50 |
| 2. OE | - | | | | |
| 3. D.T.E | - | | | | |
| 4. Building | 4401 800 12 120053 | 1.00 | 1.00 | - | 2.00 |
| 5. Machinery | - | - | - | - | - |
| 6. Subsidy | - | - | - | - | - |
| 7. Professional | | | | | |
| Services | - | _ | _ | - | - |
| 8. IT | 2401 109 05 059950 | 41.00 | 19.50 | 14.50 | 75.00 |
| 9. Other | | | | | |
| contractual | - | - | - | - | - |
| services | | | | | |
| 10. Other capital | | | | | |
| expenditure | _ | _ | _ | _ | _ |
| 11. Others. | 2401 109 05 050050 | 20.75 | 9.25 | 7.50 | 37.50 |
| Total | | 72.65 | 30.05 | 22.30 | 125.00 |

12. District-wise major head of Account Chargeable (₹ in lakh):

13.

| Major Head | Revenue | | lead Revenue Capital | | | Total | | | |
|--------------|---------|-------|----------------------|------|------|-------|-------|-------|-------|
| | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2401 | 71.65 | 29.05 | 22.30 | - | - | - | 71.65 | 29.05 | 22.30 |
| 4401 | - | - | - | 1.00 | 1.00 | - | 1.00 | 1.00 | - |
| Total | 71.65 | 29.05 | 22.30 | 1.00 | 1.00 | - | 72.65 | 30.05 | 22.30 |
| Flow to | | | | | | | | | |
| i) TSP | - | - | 22.30 | - | - | - | - | - | 22.30 |
| ii) PRIs | - | - | - | - | - | - | - | - | - |
| iii) Women | - | - | - | - | - | - | - | - | - |
| iv) Children | - | - | - | - | - | - | - | - | - |

14. District-wise Employment Generations (in No(s)):

| Category | 12 th Plan | 2015 | 5-16 | 2016-17 | |
|------------------------|-----------------------|--------|-----------|---------|--|
| | Target | Target | Act. Ach. | Target | |
| South Andaman | | | | | |
| Gr. 'A' | 1 | 1 | - | 1 | |
| Gr. 'B' | 2 | 2 | - | 2 | |
| Gr. 'C' | 2 | 2 | - | 2 | |
| Gr. 'D' | - | | - | | |
| Sub-Total | 5 | 5 | - | 5 | |
| North & Middle Andaman | | | | | |
| Gr. 'A' | - | | - | | |
| Gr. 'B' | 1 | 1 | - | 1 | |
| Gr. 'C' | 1 | 1 | - | 1 | |
| Gr. 'D' | - | | - | | |
| Sub-Total | 2 | 2 | - | 2 | |
| Nicobar | | | | | |
| Gr. 'A' | - | | - | | |
| Gr. 'B' | 1 | 1 | - | 1 | |
| Gr. 'C' | 1 | 1 | - | 1 | |
| Gr. 'D' | - | | - | | |
| Sub-Total | 2 | 2 | - | 2 | |
| Total UT | | | | · | |
| Gr. 'A' | 1 | 1 | - | 1 | |
| Gr. 'B' | 4 | 4 | - | 4 | |
| Gr. 'C' | 4 | 4 | - | 4 | |
| Indirect | | | | | |
| Sub-Total | 9 | 9 | - | 9 | |

14. Departments/Agencies involved in implementing the Scheme:

| S. No. | Name of the Department / Agency | Amount (₹ in lakh) |
|--------|---------------------------------|--------------------|
| 1. | Agriculture Department | 123.00 |
| 2. | APWD | 2.00 |
| | Total | 125.00 |

15. Remarks, if any:

ANNUAL PLAN 2016-2017 – DETAILED PROGRAMME

Sub-Sector: Crop Husbandry Scheme No. 4 (Four)

1. Name of Department : Agriculture

2. Name of scheme : Direction and Administration

3. Whether Continuing or New : Continuing Scheme

Scheme

4. Objectives/ Justifications

The main objective of the scheme is to strengthen the Department of Agriculture by creating additional infrastructure facilities, which would hasten the process of all Agricultural Developmental Programmes undertaken by the department in these Islands. The infrastructure facilities like creation of more posts, construction of new buildings, residential quarters etc. in different zones/areas, procurement of furniture's, equipments, stationeries etc. will help smooth functioning of all zonal offices and also Directorate as a whole.

- 5. Projected Outlay for 12th Five Year Plan (₹ in lakhs): Rs. 1536.00 lakhs
- 6. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| District | Annual Plan 2014-15 | | Annual Plan 2015-16 | |
|---------------|---------------------|-------------|---------------------|-------------|
| | Approved | Actual | Approved | Actual |
| | Outlay | Expenditure | Outlay | Expenditure |
| S/Andaman | 170.00 | 137.56 | 155.50 | 164.07 |
| N & M Andaman | 82.00 | 170.13 | 110.50 | 110.50 |
| Nicobar | 25.00 | 14.99 | 25.00 | 15.00 |
| Total | 277.00 | 322.68 | 291.00 | 289.57 |

7. Approved Outlay for Annual Plan 2016-17 (₹ in lakh)

| · <u> </u> | tippionous outlies; for yunitalist fair = 0.10 fr. (t. iii lailist) | | | | | | |
|------------------|---|---------------|---------|--------|--|--|--|
| | S/Andaman | N & M Andaman | Nicobar | Total | | | |
| Total Outlay | 170.00 | 145.00 | 36.00 | 351.00 | | | |
| Flow to TSP | - | - | 36.00 | 36.00 | | | |
| Flow to Women | - | - | - | - | | | |
| Flow to Children | - | - | - | - | | | |
| Flow to PRI's | - | - | _ | - | | | |

8. District-wise major Physical Targets and Achievements during 12th Five Year Plan:

| S. | Item/Particulars | 12 th Plan | 2014-15 | 2015-16 |
|---------------------------|--------------------------|-----------------------|-----------|---------|
| No. | | Target | Act. Ach. | Ach. |
| South | n Andaman | | | |
| 1. | Re-construction of Zonal | | Completed | - |
| Agriculture Office, South | | | | |
| | Andaman at Goalghar. | | | |

| 2. | Renovation and structural repair of workshop buildings at Haddo, | Completed | - |
|-----|--|------------------------------------|------------------------------------|
| 3. | Reconstruction of RCC office building of workshop complex at Haddo | Completed | - |
| 4. | Renovation of office building at Sippighat, | Work completed | |
| 5. | Renovation Soil testing laboratory at Goalghar | AA & ES expected | AA & ES expected |
| 6. | Renovation of Marketing counter at Goalghar | AA & ES expected | AA & ES expected |
| 7. | Renovation of Central Store building at Goalghar | AA & ES expected | AA & ES expected |
| 8. | Renovation of Marketing and Oil processing Unit alongwith extension of Directorate building | Work completed | - |
| 9. | Maintenance of Directorate building , Haddo | AA & ES expected | Work in progress |
| 10. | Renovation of Compound wall along with Marketing Counter, Soil Testing Lab and main Godown at Goalghar | AA & ES expected | AA & ES expected |
| 11. | Construction of Training Hostel at S.M Farm, Bloomsdale | AA & ES expected | AA & ES expected |
| 12. | Renovation of Nursery house and Construction of an additional shed at Horticulture Station, Haddo | Work completed | - |
| 13. | Repairing of existing foot path in the farm area at Horticulture Station, Haddo | Work completed | - |
| 14. | Reconstruction of sub- depot/godown at Prothrapur | AA & ES expected | AA & ES expected |
| 15. | Renovation of Sub-depot building at Krishna Nagar, Havelock | AA&ES Submitted | AA & ES expected |
| 18. | C/o Sub-depot at Teylerabad. | Revised estimate is under process. | Revised estimate is under process. |
| 19. | Reconstruction of sub-depot at Shoal Bay, S/A | AA&ES Submitted | AA & ES expected. |
| 20. | Reconstruction of Sub-depot at Mithakhari, S/A | AA & ES expected. | AA & ES approved & submitted. |
| 21. | R/o Godowns at C/Cove, Sippighat, Jirkatang. | Sippighat under progress. | Work completed at Sippighat. |

| 22 | Deposition of office building and | AA & ES | AA & ES avported |
|------|---|----------------------|---------------------|
| 22. | Renovation of office building and | expected | AA & ES expected |
| | Godown at S.M.Farm | σκροσίου | |
| | Bloomsdale at Chouldari | AA 0 FO | A A . Q . C |
| 23. | Renovation of Type-II Qtr. At | AA & ES | AA & ES expected |
| | Jirkatang | expected | |
| 24. | R/o Type-I qtrs at Sippighat | AA & ES | AA & ES expected |
| 0.5 | D/a Time II attached Cioniahat | submitted AA & ES | AA 9 EC avacated |
| 25. | R/o Type-II qtrs at Sippighat, | expected | AA & ES expected |
| | Tushnabad, Shoal Bay | | 44050 |
| 26. | R/o type-I qtrs. At Workshop | AA & ES expected | AA & ES expected |
| | complex at Haddo | expedied | |
| 27. | Lump sum provision for | | |
| | Renovation of type-I qtrs at | | |
| | Burmanala, Wandoor, Manglutan, | AA & ES | AA & ES expected |
| | Tushnabad, Chidyatapu, | expected | AA & L3 expected |
| | Wimberlygunj, Shoal Bay, Neil | | |
| | Island, Ferrargunj | | |
| 28. | Lump sum provision for | | |
| | Renovation of Labour barrack | AA & ES | A A O FO |
| | near Workshop at Haddo, | expected | AA & ES expected |
| | Carbyn's Cove, Mannarghat | | |
| 29. | Reconstruction of labour barrack | Dismantling | |
| | with modification at Chouldari | completed | AA & ES expected |
| 30. | C/o 1 No. Type-I and 1 No. Type- | AA & ES | AA & ES expected |
| | II qtrs. At Havelock –II. | expected | • |
| 31. | Renovation of 1 No. Type-I and 1 | AA & ES | AA & ES expected |
| 0 1. | No. Type-II qtr at Prothrapur | expected | |
| 32. | Renovation of Type-I and Type-II | AA & ES | |
| JZ. | qtrs and office cum-godown at | submitted. | Work nearing |
| | Coffee Farm, Mannarghat. | | completion |
| 33. | Renovation/Alteration of Vehicle | AA & ES | AA & ES expected |
| 55. | Garage building at Chouldari | expected | 7 T C LO OXPOCIO |
| 34. | Renovation/reconstruction of Type- | AA & ES | AA & ES expected |
| 34. | J. | expected | AA & LO CAPCUICO |
| | II qtrs. At Burmanallah, Manglutan, S.M.Farm Bloomsdale, Havelock-I | 5p 5.5.15.5. | |
| 25 | · | AA & ES | AA & ES expected |
| 35. | Renovation of Sub-depot with | expected | AA & ES expecieu |
| | godown at Havelock –I | AA & ES | Morle Completed |
| 36. | R/o parking shed at Directorate | expected | Work Completed |
| | complex, Haddo. | Схрестей | |
| | LITTLE ANDAMAN ZONE | | 44.0.50 |
| 1. | R/o sub-depot at V.K.Pur | AA & ES | AA & ES expected |
| 2. | R/o Type-II qtrs at Netajinagar, | expected AA & ES | AA & ES expected |
| ۷. | | expected | , a t a Lo expedied |
| 2 | Hutbay | AA & ES | AA & ES expected |
| 3. | Re-construction of 2 No. Type-I | expected | AA & ES EXPECIEU |
| | & 1 No. Type –II qtrs at R.K.Pur | | AA 0 FC averated |
| 4. | R/o Sub-depot at Netaji Nagar, | AA & ES expected | AA & ES expected |
| | R.K.Pur at Hutbay | | AA 0 FO () |
| 5. | R/o Type-II qtr at Netaji Nagar, | AA & ES | AA & ES expected |
| | | expected | 1 |

| 6. | Re-construction of 10 Labour quarter at R.K.Pur, Progeny Farm | AA & ES expected | AA & ES expected |
|----|---|--|--|
| 7. | Re-construction of 4 Nos. Type-II qtr at Main office premises at Hut Bay. | AA & ES expected | AA & ES expected |
| 8. | Reconstruction of 1 No. Type-II qtrs at V.K.Pur | AA & ES expected | AA & ES expected |
| | CAMPBELL BAY ZONE | | |
| | Continuing work | 10/ | 14/ |
| 1. | R/o office building at Campbell Bay | Work nearing completion | Work completed. |
| 2. | C/o 1 No. main store-cum- godown with 200 MT capacity at C/Bay | AA & ES expected | AA & ES expected |
| 3. | C/o Type-III quarters – 2 No. at C/Bay | Tender floated. | Work not yet started. |
| 4. | C/o 1 No. Type-II qtrs and 1 No. Type-I quarters at Joginder Nagar, C/Bay | AA & ES submitted. | Land not yet allotted. |
| 5. | C/o 3 No. Type-II quarters and 2 No. type-I qtr at Gandhi Nagar, C/Bay | Tender floated. | Work not yet started. |
| 6. | C/o office building at Progeny Orchard-cum-Nursery (POCN)at C/Bay | AA & ES expected | AA&ES awaited. |
| 7. | Renovation of Type-I and Type-II qtr at POCN, C/Bay | Work in progress. | Work completed. |
| 8. | R/o Workshop and garage at C/Bay | AA & ES expected | AA & ES expected |
| 9. | C/o sub-depot at Joginder nagar and Gandhi nagar alongwith Type-I quarter in the premises of sub-depot. | AA & ES expected | AA & ES expected |
| | DIGLIPUR ZONE | | |
| 1. | Renovation of Agricultural Residential quarters at Keralapuram | AA & ES expected | AA & ES expected |
| 2. | Renovation of office and quarter of Keralapuram farm | AA & ES expected | AA & ES expected |
| 3. | Renovation of main store at V.S. Pally | AA & ES expected | AA & ES expected |
| 4. | Renovation of sub-depot at Swaraj Gram, Kalighat, Ram Nagar,SubashGram, Diglipur | Renovation of sub-depot at R/Nagar finishing work in progress. | Renovation of sub-depot at R/Nagar finishing work in progress. |

| 5. | Renovation of staff quarter attached to sub-depot Type-I & Type II at Shibpur, Swarajgram, Sitanagar, and Mohanpur | AA & ES expected | $A \triangle X = S \triangle Y \cap C \cap C \cap C$ |
|-----|---|---|--|
| 6. | R/o 1 No. Type-I qtr and 1 No. Type-II qtr at Kishorinagar | AA & ES expected | |
| 7. | Renovation of 3 No. Type-I qtrs. At Kalighat, Diglipur | AA & ES expected | • |
| 8. | Renovation of 1 No. Type-III qtr at Kalighat, Diglipur | AA & ES expected | |
| 9. | Renovation of Labour Barrack and quarter at Keralapuram, Diglipur | AA & ES expected | · |
| 10. | Reconstruction of sub-depot at Shibpur, Mohanpur | AA & ES expected | submitted |
| 11. | Construction of Transit godown 300MT at Arial Bay | AA & ES expected | |
| 12. | Renovation of sub-depot and 1 No. Type –II Qrt. At Sagar dweep and sitanagar | AA & ES submitted f Sagardwee | or |
| 13. | C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar | AA & ES expected | • |
| | MAYABUNDER ZONE | | |
| 1. | C/o Farm office including POL Godown at Pokkadera Coconut Plantation, Mayabunder. | AA&ES submitted | Work in progress. |
| 2. | R/o Farm office and Godown S.M. Farm, Nimbudera | Work completed | - d |
| 3. | Renovation of Zonal office with Conference Hall | - | Work undertaken. |
| 4. | Renovation of main store at Mayabunder | Work completed | - d |
| 5. | Lump sum provision for re- construction/Renovation of sub- depot at Karmatang, Tugapur, Bajota, Basantipur, Billiground at Mayabunder | Tugapur - AA&ES submitted Bajota, Basantipu Billiground work completed | Tugapur r, Work completed. |
| 6. | Repair and maintenance of Agriculture Sub-depot at Mayabunder. | AA&ES expected. | AA&ES submitted. |
| 7. | Repair and maintenance of sub- depot at Pokkadera, Mayabunder | AA&ES expected | AA&ES expected. |

| 8. | Renovation of sub-depot at Harinagar including fencing and providing iron gate, Mayabunder | AA&ES expected. | AA&ES expected. |
|-----|--|--------------------|--------------------------|
| 9. | Reconstruction sub-depot at Chainpur, M/B | AA&ES expected. | AA&ES expected. |
| 10. | Renovation of Agriculture Sub-Depot at Hanspuri | AA&ES expected. | AA&ES expected. |
| 11. | Renovation of workshop building at Pokkadera | | Work completed. |
| 12. | Renovation of Type-I &II Qtr at Tugapur | AA&ES expected. | Work in progress. |
| 13. | Renovation of 3 Nos type –II Qtr., 5 Nos labour barrack at Pokkadera. | Work completed | - |
| 14. | Reconstruction 3 No. type-III, 3 Nos Type-II and 1 No. Type-II qtr at Nimbudera, Mayabunder | AA&ES submitted | Work just started. |
| 15. | Renovation of Type-II qtr. At Billyground | AA&ES expected. | AA&ES expected. |
| 16. | Renovation of quarter (Chowkidar) at office premises | AA&ES expected. | AA&ES expected. |
| 17. | Renovation of existing quarter and labour barrack at SMF Nimbudera | AA&ES submitted. | AA&ES submitted. |
| _ | RANGAT ZONE | \\/antein | Mark posing completion |
| 1. | Renovation of office building at Rangat | Work in progress | Work nearing completion. |
| 2. | Renovation of office cum Godown at M.P.Farm Panchawati | Work completed. | - |
| 3. | Renovation and alteration of departmental office-cumresidence at Soil Conservation Centre Rangat | Work completed. | - |
| 4. | Renovation of Office cum Godown of Coffee farm panchawati | Work completed | - |
| 5. | Construction of 1 no. office- cum-godown at Agriculture Coconut Plantation at Betapur | AA&ES expected. | AA&ES expected. |
| 6. | Renovation of office-cum- Godown of Main store Rangat Bay | Work in progress | Work in progress |
| 7. | Renovation sub-depot at Adazig | AA&ES expected. | AA&ES expected |
| 8. | Renovation of agriculture sub- depot at Baratang | AA&ES submitted. | Work nearing completion. |

| 9. | Repair and maintenance of sub depot at Rangat | Work in progress | AA&ES expected |
|-----|--|----------------------|---------------------|
| 10. | Renovation of Agriculture sub- depot at Betapur | | AA&ES expected. |
| 11. | Renovation of sub depot at Oralkatcha | AA&ES expected. | AA&ES expected. |
| 12. | Renovation and maintenance of Agriculture sub depot and Renovation of 2 Nos. quarters type- I&II at Kaushalyanagar | AA&ES submitted | Work in progress. |
| 13. | Repair and maintenance of Agriculture sub depot at Amkunj | AA&ES expected. | AA&ES expected. |
| 14. | Renovation of 1 no of Type-II quarter at Rangat Bay | AA&ES expected. | Nearing completion. |
| 15. | Renovation of 6 Nos. Type-II quarter at Hawamahal Rangat | AA&ES expected. | AA&ES expected. |
| 16. | Renovation of 1 no. Type-I quarter at Kadamtala | AA&ES expected. | AA&ES expected. |
| 17. | Renovation of Type-I quarter at Adazig, sundergarh | AA&ES expected. | AA&ES expected |
| 18. | Renovation of labour barracks at Panchavati, Rangat | AA&ES expected. | AA&ES expected. |
| 19. | Renovation of 3 Nos. type-III and 3 Nos. Type-II Quarters in the premises of AD (Agri.) Rangat. | AA & ES submitted | AA & ES submitted |
| 20. | Renovation of Agriculture workshop building & POL godown at Hawamahal, Rangat | AA & ES submitted | AA & ES submitted |
| 21. | Renovation of type-II quarters at Betapur sub-depot | AA & ES expected | AA & ES expected |
| 22. | Renovation of Type –I quarters at Betapur subdepot, Bakultala Sub-depot. | AA & ES expected | AA & ES expected |
| | KAMORTA ZONE | | |
| 1. | C/o Zonal Office building at Kamorta | AA & ES expected | AA&ES expected. |
| 2. | C/o main store (300 MT capacity)at Kamorta | AA & ES expected | AA&ES expected. |
| 3. | Renovation of office cumgodown at Katchal | AA & ES expected | AA&ES expected. |

| 4. | C/o 3 Nos Type- II, 1 Nos. | AA & ES | 75% in progress. |
|----|----------------------------------|----------|------------------|
| | Type-III or 8 No. Type –I qtr or | expected | |
| | renovation of labour barrack | | |
| | at Kamorta | | |
| 5. | Renovation of Type-I, Type-II | AA & ES | AA & ES expected |
| | qtr at Katchal | expected | |
| 6. | Construction of 10 Nos. of | AA & ES | Work completed. |
| | Labour Barrack at Katchal | expected | |
| | CAR NICOBAR ZONE | | |
| 1. | Renovation of existing Zonal | AA & ES | Work completed. |
| | Office at Car Nicobar | expected | |

9. District-wise key Targets Annual Plan 2016-17:

| S. | Item/Particulars | Unit | 12 th Plan | 2016 -17 | Outcome | |
|-------|---|----------|-----------------------|--------------|------------------------|--|
| No. | | | Target | Target | | |
| South | <u>Andaman</u> | | | | | |
| 1 | Creation of post | | | | | |
| 2 | Construction/Recons | structio | n/Renovation a | nd repair o | f residential and non- | |
| | residential buildings | | | | | |
| North | & Middle Andaman | | | | | |
| 1 | 1 Construction/Reconstruction/Renovation and repair of residential and non- | | | | | |
| | residential buildings | | | | | |
| Nicob | Nicobar | | | | | |
| 1 | Construction/Recons | structio | n/Renovation a | nd repair of | residential and non- | |
| | residential buildings | | | | | |

10. Details of district-wise programme for AP 2016-17:

I. Non-Recurring

1.Civil Works

a) Continuing Works

| SI.No. | Name of work | Provision |
|--------|---|---------------|
| | | (₹. In lakhs) |
| (i) | South Andaman | |
| 1. | Extension of Directorate building | 2.00 |
| 2. | Renovation with modification of Type-III Qtr at Sippighat | 3.00 |
| 3. | R/o and modification of twin type –III qtr at Jirkatang | 5.00 |
| 4. | Reconstruction of Sub-depot and Type-I and Type-II | 4.00 |
| | residential quarter at Mithakhari, S/A | |
| 5. | Renovation of office building at Jirkatang/ Mannarghat | 3.00 |
| 6. | Renovation of Soil Testing laboratory at Goalghar | 1.00 |
| 7. | Renovation of Marketing counter at Goalghar | 1.00 |
| 8. | Renovation of Central Store building at Goalghar | 1.00 |
| 9. | Maintenance of Directorate building , Haddo | 3.00 |
| 10. | Renovation of Compound wall along with Marketing Counter, | 1.50 |
| | Soil Testing Lab and main Godown at Goalghar | |
| 11. | Renovation of Training Hostel at S.M Farm, Bloomsdale | 0.50 |

| 12. | Renovation of sub-depot/godown at Prothrapur/Chidiyatapu | 3.00 |
|-----|--|------|
| 13. | Renovation of Sub-depot building at Krishna Nagar, | 0.50 |
| | Havelock | |
| 14. | Renovation of sub-depot at Shoal Bay, S/A | 2.00 |
| 15. | Renovation of Godowns at C/Cove, Mannarghat, Jirkatang. | 3.00 |
| 16. | Renovation of Office with Godown at S.M.Farm Bloomsdale. | 2.00 |
| 17. | Renovation of type-I qtrs. At Workshop complex at Haddo | 1.00 |
| 18. | Lump sum provision for Renovation of type-I qtrs at Burmanala, Wandoor, Manglutan, Tushnabad, Chidyatapu, Wimberlygunj, Chouldari, Shoal Bay, Neil Island, Jirkatang, Ferrargunj, | 6.00 |
| 19. | Lump sum provision for Renovation of Labour barrack at Haddo Workshop complex, Carbyn's Cove, Mannarghat, Prothrapur, Sippighat | 5.00 |
| 20. | Lum sum provision for reconstruction of Type-II qtr at Sippighat, Jirkatang, Tusnabad, Shoal Bay,Prothrapur, Burmanallah, Manglutan, S.M Farm Bloomsdale, Ferrargunj, Havloek-I, Neil Island | 5.00 |
| 21. | R/o. Threshing floor at Sippighat | 0.50 |
| 22. | Reconstruction of labour barrack with modification at Chouldari | 1.00 |
| 23. | Renovation of Vehicle Garage building at Chouldari | 0.50 |
| 24. | Renovation of Tractor shed at Havelock. | 0.50 |
| 25. | Renovation of Sub-depot with godown at Havelock –I | 2.00 |
| 26. | R/o parking shed at Directorate complex, Haddo. | 0.50 |
| 27. | Renovation of Sub-Depot office with Godown at Burmanallah | 2.00 |
| 28. | Construction of 1 No. Type-II quarter at Wandoor | 1.00 |
| 29. | C/o Toilet block (for both ladies & gents) to all departmental farms | 1.00 |
| 30. | Marketing counter at all departmental farms | 0.50 |
| 31. | C/o prefabricated vegetable market at Junglighat | 1.00 |
| 32. | C/o office building AD (Agri.) at Prothrapur, Ferrargunj | 0.50 |
| 33. | C/o Type-I & Type-II Qtrs at Prothrapur | 0.50 |
| 34. | Construction of Sub-depot at Teylerabad. | 1.50 |
| 35. | C/o Office building for ANAMETI | 1.00 |
| | LITTLE ANDAMAN ZONE | |
| 1. | R/o sub-depot and Godown at V.K.Pur | 1.00 |
| 2. | R/o Type-I & II qtrs at Netajinagar, Hutbay | 1.00 |
| 3. | Re-construction of 2 No. Type-I & 1 No. Type –II qtrs at R.K.Pur | 1.00 |
| 4. | R/o Sub-depot & Godown at Netaji Nagar, R.K.Pur at Hutbay | 1.00 |
| 5. | R/o Type-II qtr at Netaji Nagar, | 1.00 |
| 6. | Renovation of Labour quarter at R.K.Pur, Progeny Farm | 5.00 |
| 7. | Renovation of 4 Nos. Type-II qtr at Main office premises. | 2.00 |

| 8. | Renovation of 2 Nos. Type-III qtr at main office premises. | 3.00 |
|---|---|--|
| 9. | R/o Office-cum-godown at SM farm, Little Andaman | 0.50 |
| 10. | R/o Office cum godown at Progeny farm and S.M. Farm | 0.50 |
| | L/Andaman | |
| 11. | C/o Toilet Block for both ladies and Gents to all farms/ Sub- | 0.50 |
| | depots. | 0.00 |
| | CAMPBELL BAY ZONE | |
| 1. | C/o 1 No. main store-cum-godown with 200 MT capacity at | 2.00 |
| ļ '· | C/Bay | 2.00 |
| 2. | C/o Type-III quarters – 2 No. at C/Bay | 2.00 |
| 3. | C/o 1 No. Type-II qtrs and 1 No. Type-I quarters at Joginder | |
| 0. | Nagar, C/Bay | 2.00 |
| 4. | C/o 3 No. Type-II quarters and 2 No. type-I qtr at Gandhi | |
| ٦. | Nagar, C/Bay | 2.00 |
| 5. | C/o office building at Progeny Orchard-cum-Nursery | |
| 0. | (POCN)at C/Bay | 2.00 |
| 6. | Renovation of Type-I and Type-II qtr at POCN, C/Bay | 2.00 |
| 7. | Renovation of Work shop and garage at Campbell Bay | 2.00 |
| 8. | Construction of sub-depot at Joginder Nagar and Gandhi | 2.00 |
| 0. | Nagar | 2.00 |
| 9. | C/o Marketing Counter at Campbell Bay | 0.50 |
| 10. | C/o Toilet Block for both ladies and Gents to all farms/ Sub- | 0.50 |
| 10. | depots. | 0.50 |
| | Sub-Total (South Andaman) | 100.00 |
| /::\ | | 100.00 |
| | | |
| (ii) | North & Middle Andaman | |
| . , | DIGLIPUR ZONE | F 00 |
| 1. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay | 5.00 |
| 1. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur | 5.00 |
| 1. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm | |
| 1. 2. 3. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram | 5.00 2.00 |
| 1. 2. 3. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep | 5.00 2.00 5.00 |
| 1. 2. 3. 4. 5. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, | 5.00 2.00 5.00 5.00 |
| 1. 2. 3. 4. 5. 6. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat | 5.00 2.00 5.00 5.00 2.00 |
| 1. 2. 3. 4. 5. | DIGLIPUR ZONE Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, | 5.00 2.00 5.00 5.00 |
| 1. 2. 3. 4. 5. 6. 7. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots | 5.00 2.00 5.00 5.00 2.00 4.00 |
| 1. 2. 3. 4. 5. 6. 7. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat | 5.00 2.00 5.00 5.00 2.00 4.00 |
| 1. 2. 3. 4. 5. 6. 7. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 |
| 1. 2. 3. 4. 5. 6. 7. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar C/o sub-depot at Subashgram | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar C/o sub-depot at Subashgram | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar C/o sub-depot at Subashgram C/o Foot path at MP Farm, Keralapuram C/o approach road at Coconut Plantation, V.S. Pally C/o Foot path at MP Farm, Keralapuram and SCSD Farm, | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar C/o sub-depot at Subashgram C/o Foot path at MP Farm, Keralapuram C/o approach road at Coconut Plantation, V.S. Pally | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 3.00 1.00 1.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar C/o sub-depot at Subashgram C/o Foot path at MP Farm, Keralapuram C/o approach road at Coconut Plantation, V.S. Pally C/o Foot path at MP Farm, Keralapuram and SCSD Farm, | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 3.00 1.00 1.00 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. | Construction of Transit godown 300MT at Arial Bay Reconstruction of Sub-depot at Shibpur and Mohanpur Renovation of office and Residential quarter of M. P. Farm Keralapuram Renovation of sub-depot at, Kalighat, Sagardweep Reconstruction of sub-depot at Swaraj Gram & Sita Nagar, Reconstruction of type-III quarter at Kalighat Renovation of Type-I & Type II quarter at Shibpur, Swarajgram, Sitanagar, and Mohanpur Sub-depots Renovation of 3 Nos. Type-I quarter at Kalighat Renovation of Sub-depot at Laxmipur Renovation of sub-depot at Shyam Nagar, Diglipur C/o sub-depot and type-I quarter at Paschim sagar & Gandhi Nagar C/o sub-depot at Subashgram C/o Foot path at MP Farm, Keralapuram C/o approach road at Coconut Plantation, V.S. Pally C/o Foot path at MP Farm, Keralapuram and SCSD Farm, V.S. Pally | 5.00 2.00 5.00 5.00 2.00 4.00 2.00 1.00 3.00 2.00 3.00 1.00 1.00 2.00 |

| 17. | Marketing counter at all departmental farms | 2.00 |
|-----|---|-------|
| 18. | C/o Type-III quarter at Subashgram | 1.00 |
| 19. | C/o Office-cum-godown at M.P. Farm, Keralapuram, S.D. | 1.00 |
| | Farm, S.C.S.D Farm, V.S.Pally and Main Store, V.S. Pally. | |
| 20. | C/o Sub-Depot at Nabagram | 1.00 |
| 21. | C/o Type-I & Type-II quarter at sub-depot complex, | 0.50 |
| | Subashgram | |
| 22. | C/o retaining wall for RKC building, Subashgram | 0.50 |
| 23. | C/o approach road for residential quarters , Polyhouse at MP Farm at Keralapuram | 0.50 |
| 24. | Reconstruction of Main office building at Keralapuram | 2.00 |
| 25. | Reconstruction of Type-III and Type-II quarter and Labour Barrack at M.P. Farm Keralapuram | 2.00 |
| 26. | Renovation of sub-depot at Laxmipur | 2.00 |
| 27. | Renovation of Type-II quarter at Laxmipur | 1.00 |
| 28. | Repair and maintenance of Sub-depot at Kalighat | 2.00 |
| 29. | Chain link fencing at Coffee Farm, Nabagram | 0.50 |
| 30. | Renovation of polyhouses at M.P.Farm, Keralapuram and S.D. Farm, Kalighat and SCSD farm V. S. Pally | 0.50 |
| | Total Diglipur | 61.50 |
| | MAYABUNDER ZONE | |
| 1. | C/o Farm office including POL Godown at Pokkadera Coconut Plantation, Mayabunder. | 3.00 |
| 2. | R/o Farm office and Godown S.M. Farm, Nimbudera | 2.00 |
| 3. | Renovation of Zonal office with Conference Hall | 6.00 |
| 4. | Lump sum provision for re-construction/Renovation of sub-depot at Karmatang, Tugapur, at Mayabunder | 5.00 |
| 5. | Repair and maintenance of Agriculture Sub-depot at Mayabunder. | 3.00 |
| 6. | Repair and maintenance of sub-depot at Pokkadera, Mayabunder | 2.00 |
| 7. | Renovation of sub-depot at Harinagar including fencing and providing iron gate, Mayabunder | 3.00 |
| 9. | Reconstruction of sub-depot at Chainpur, M/B | 1.00 |
| 10. | Renovation of Agriculture Sub-Depot at Hanspuri | 2.00 |
| 11. | Renovation of Type-I &II Qtr at Tugapur | 2.00 |
| 12. | Reconstruction of 3 No. type-III, 3 Nos Type-II and 1 No. Type-I qtr at Nimbudera, Mayabunder | 3.00 |
| 13. | Renovation of Type-II qtr. at Billyground | 2.00 |
| 14. | Renovation of quarter (Chowkidar) at office premises | 0.50 |
| 15. | Renovation of Type-I & II quarters situated at Basantipur Sub-depot, Karmatang Sub-Depots, Bajota sub-depot | 3.00 |
| 16. | Construction of approach road from Main Road to Sub-Depot | 1.00 |
| 10. | Basantipur | |
| 17. | Basantipur Renovation of office & godown at Coconut Plantation, Shantipur | 1.00 |

| 19. | C/o Toilet block (for both ladies & gents) to all departmental farms/ Sub-depots | 0.50 |
|-------------------|---|--------|
| 20. | Marketing counter at all departmental farms | 0.50 |
| <u>20.</u> 21. | Renovation of Type-I and Type-II residential quarter at Sub- | 0.50 |
| | depot, CFO Nallah and Coconut Plantation Shantipur. | 0.00 |
| 22. | C/o godown at Coconut Plantation, Shantipur, Basantipur | 1.00 |
| 23. | Chain link fencing and iron gate at Sub-depot Mayabunder, | 1.00 |
| | Karmatang, Tugapur, Bajota, Billi Ground, CFO Nallah & Basantipur | |
| 24. | C/o over head tank at the office of the Coconut Nursery, | 0.50 |
| | Pokkadera | |
| | Total M/Bunder | 44.50 |
| | RANGAT ZONE | |
| 1. | Construction of office-cum-godown at Agriculture Coconut Plantation at Betapur | 2.00 |
| 2. | R/o sub-depot at Adazig | 1.00 |
| 3. | Repair and maintenance of sub-depot at Bakultala | 1.00 |
| 4. | Renovation of Agriculture sub-depot at Betapur | 2.00 |
| 5. | Repair and maintenance of Agriculture sub depot | 1.00 |
| | Kaushalyanagar | |
| 6. | Renovation of Agriculture sub depot and Type-I & Type-II Qtr | 1.00 |
| | at Amkunj | |
| 7. | Renovation of 6 Nos. Type-II quarter at Hawamahal Rangat | 3.00 |
| 3. | Renovation of 1 no. Type-I quarter at Kadamtala | 1.00 |
| 9. | Renovation of Type-I quarter at Adazig, sundergarh | 1.00 |
| 10. | Renovation of labour barracks at Panchavati, Rangat | 1.00 |
| 11. | Renovation of 3 Nos. type-III and 3 Nos. Type-II Quarters in the premises of AD (Agri.) Rangat. | 3.00 |
| 12. | Renovation of Agriculture workshop building & POL godown at Hawamahal, Rangat | 5.00 |
| 13. | Renovation of type-I &II quarters at Betapur sub-depot | 3.00 |
| 14. | Renovation of Type –I quarters sub-depot, Bakultala Sub- | 2.00 |
| | depot. | |
| 15. | C/o Toilet block (for both ladies & gents) to all departmental farms/ all sub-depots | 0.50 |
| 16. | Marketing counter at all departmental farms | 0.50 |
| | Total Rangat | 28.00 |
| | Sub-Total (North & Middle Andaman) | 134.00 |
| (iii) | Nicobar | |
| ` / | Nancowrie Zone | |
| 1. | C/o Zonal Office building at Kamorta | 2.00 |
| 2. | C/o main store (300 MT capacity)at Kamorta | 1.00 |
| 3. | Renovation of office cum-godown at Katchal | 1.00 |
| 4. | C/o 3 Nos Type- II, 1 Nos. Type-III or 8 No. Type –I qtr | 3.00 |
| 5. | Renovation of Type-I, Type-II quarters at Katchal | 1.00 |
| 6. | Construction of 10 Nos. Labour Barrack at Katchal | 3.00 |
| Ο. | Condition of 10 1100. Edbodi Barrack at National | |

| | CAR NICOBAR ZONE | |
|-----|--|--------|
| 1. | Renovation of Sub-depot at Car Nicobar | 3.00 |
| 2. | C/o Office cum godown for MP Farm, Car Nicobar | 3.00 |
| 3. | Renovation of Labour barrack at Car Nicobar | 1.00 |
| 4. | C/o Double storied Type-II Qtr. Near MP Farm Car Nicobar | 1.00 |
| 5. | C/o Tractor & Jeep Shed & POL godown at Car Nicobar | 4.00 |
| 6. | Renovation of Type-III qtr (AD (Agri.), Car Nicobar | 2.00 |
| 7. | C/o G.I. Chain Link Fencing for MP Farm at Head Quarter | 5.00 |
| 8. | C/o Toilet block (for both ladies & gents) to all departmental | 1.00 |
| | farms/all sub-depots | |
| 9. | Marketing counter at all departmental farms | 1.00 |
| 10. | C/o. of CC footpath and fencing of Agri. Farm (POCN) in | 1.00 |
| | Chungam Village at Campbell Bay | |
| | Sub-Total (Nicobar) | 34.00 |
| (a) | Sub-Total of Continuing Works (i+ii+iii) | 271.00 |

(b) New Works

| SL.No. | Name of work | Provision (₹ in lakh) |
|----------|--|--------------------------|
| i. South | n Andaman | |
| 1. | Renovation of office and Store house of Soil Conservation Unit | 0.50 |
| | No. I at Sippighat | |
| 2. | Renovation of Poly house at S.M.Farm, Bloomsdale | 0.50 |
| 3. | Chain link fencing around all sub-depots of South Andaman | 0.50 |
| 4. | Renovation of Sub-depot at Tushnabad, Temple Myo | 1.00 |
| 5. | C/o Retaining wall on three sides of the mushroom unit at Haddo | 0.50 |
| 6. | Repair of Mushroom Unit at Haddo | 0.50 |
| 7. | C/o retaining wall on two sides (left and back side) & repair of footsteps, raising of Plat form cum drying yard in front of Fruits Preservation Unit. | 1.00 |
| 8. | Development of parking area for departmental vehicle | 1.00 |
| ii) | Little Andaman | |
| 1. | Renovation of 10 No. Type-I Qtrs at SM Farm Hutbay | 2.00 |
| 2. | Reconstruction of compound wall and main gate at Zonal office building, Hutbay. | 0.50 |
| (iii) | Campbell Bay | |
| 1. | Renovation of Sub-depot and Type-I Qtr at Govind Nagar, Campbell Bay | 0.50 |
| 2. | C/o a foot path from Farm building to Chingan village | 0.50 |
| | Sub-Total (South Andaman) | 9.00 |
| ii. Nort | h & Middle Andaman | |
| | DIGLIPUR ZONE | |
| 1. | C/o Type-I Qtr at Gandhi Nagar & Paschim Sagar | 0.50 |
| 2. | Chain Link fencing of Coffee Farm at Nabagram (5 ha.) | 0.50 |
| 3. | Renovation of Poly house at M.P Farm Kerlapuram, SD Farm Kalighat & SCSD Farm V.S Pally | 1.50 |
| 4. | C/o CC Foot path and drainage to residential qtrs at Keralapuram | 0.50 |

| | MAYABUNDER ZONE | |
|------|---|-------|
| 1. | C/o Chain link fencing with Iron gate at main store Mayabunder (sliding iron gate), Coconut Plantation, Shantipur & Pokkadera, in between SM Farm and KVK, Nimbudera | 0.50 |
| 2. | C/o a double story building (ground floor – training hall with stage and toilet facilities for both ladies and gents) (1 st floor – 2 Nos. type-III residential quarters at Nimbudera) | 0.50 |
| 3. | Extension of Porch area attached to main store Mayabunder | 0.50 |
| 4. | C/o Jeep & Bus shed at Pokkadera | 0.50 |
| 5. | C/o shed (Partially covered) for tractors, Power tillers etc. at SM Farm Nimbudera | 0.50 |
| 6. | C/o sub-depot at Swadesh nagar | 0.50 |
| 7. | C/o over head tank (1000 ltr capacity) at CFO Nallah, Bajota, Tugapur | 0.50 |
| 8. | C/o approach road for depot at Tugapur, Bajota and CFO Nallah | 0.50 |
| 9. | Repair of threshing floor cum packing unit, Store room, Vermi Hatchery at Nimbudera | 0.50 |
| 10. | Renovation of Type-IV Qtr.at Mayabunder | 0.50 |
| | RANGAT ZONE | |
| 1. | Chain link fencing at main store Rangat, Agriculture sub-depot, office complex (AD (Agri.) | 0.50 |
| 2. | Providing IEI to residential qtr at Coconut Plantation Betapur | 0.50 |
| 3. | Renovation of Type-IV Qtr situated at the premises of office of the AD (Agri.) Rangat. | 0.50 |
| 4. | Renovation of Type-I Qtr. At Main Store Rangat | 0.50 |
| 5. | C/o 2 Nos. godown with 500 MT capacity each at main store, Rangat Bay | 0.50 |
| 6. | C/o godown at coconut plantation Lalaji Bay & Mark Bay | 0.50 |
| | Sub-Total (North & Middle Andaman) | 11.00 |
| iii) | Nicobar | |
| 1. | Renovation of Poly house at Kamorta | 0.50 |
| 2. | Renovation of Agriculture office at Katchal | 0.50 |
| 3. | C/o Chain link fencing on the landed property of Agriculture | 0.50 |
| | department at Kamorta and Teressa | |
| 4. | Renovation of Type-III qtr at Katchal | 0.50 |
| (1.) | Sub-Total (Nicobar) | 2.00 |
| (b) | Sub-Total of New Works (i+ii+iii) | 19.00 |

2. Other Expenditure

(₹ in lakhs)

| SI. No | Particulars | S/Andaman | N & M Andaman | Nicobar | Total |
|--------|---|-----------|------------------|---------|-------|
| 1 | | - | - | - | - |
| | Sub-Total of Other Expenditure (i+ii+iii) | - | - | - | - |

Total Non-Recurring (₹ in lakh)

| | S/Andaman a(i)+b(i)+2(i) | N & M Andaman a(ii)+b(ii)+2(ii) | Nicobar a(iii)+b(iii)+2(iii) | Total |
|---------------|-----------------------------|------------------------------------|---------------------------------|--------|
| Non-Recurring | 109.00 | 145.00 | 36.00 | 290.00 |

II. Recurring

- a) Details of Salary
 - (i) District-wise provisions kept for posts created/filled up during 7^{th} , 8^{th} , 9^{th} , 10^{th} &11th Five Year Plan

| Name of Post | | No. of | Post | | Provision (2016-17) (₹ in lakh) | | | |
|--|-----|--------|------|-------|---------------------------------|------|------|-------|
| | S/A | NM/A | Nic. | Total | S/A | NM/A | Nic. | Total |
| Junior Agriculture Assistant (5200-20200 with GP -2400) O/O No. 2647 dt. 26.07.99 | 3 | - | - | 3 | 11.30 | - | - | 11.30 |
| LGC (5200-20200 with GP-1900) O/O No. 2647 dt. 26.07.99 | 2 | - | - | 2 | 7.00 | - | - | 7.00 |
| Sweeper (5200-20200 with GP 1800) O/O No. 2647 dt. 26.07.99 | 2 | - | - | 2 | 6.00 | - | - | 6.00 |
| Total | 7 | - | - | 7 | 24.30 | - | - | 24.30 |

(ii) Post created/approved proposed to be created during 12th Five Year Plan

| Name of Post | 12 th Five | Year Plan | AP 20 |)15-16 | AP 2 | 2016-17 |
|--|-----------------------|------------------------------|--------|--------------|--------|--------------------------|
| [Pay Scale & Grade Pay] | Target | Act. Ach. Upto 2015-16 | Target | Act. Ach. | Target | Provision (₹ in lakh) |
| South Andaman | | | | | | |
| Hindi Translator (9300-34800 with GP - 4200) | 1 | - | 1 | - | 1 | 0.20 |
| Sub-Total (S/A) | 1 | - | 1 | • | 1 | 0.20 |
| North & Middle Andaman | - | - | - | - | - | - |
| Sub-Total (NM/A) | - | - | - | - | - | - |
| Nicobar | - | - 1 | - | - | - | - |
| Sub-Total (Nicobar) | - | - 1 | - | - | - | - |
| Total | 1 | - | 1 | - | 1 | 0.20 |

Sub-Total (a)[(i)+(ii)] (₹ in lakh) : Rs. 24.50 lakhs

(b) Other Expenditure (₹ in lakh) (if any, specify)

| Particulars | S/Andaman | N & M Andaman | Nicobar | Total |
|---|-----------|---------------|---------|-------|
| Stationary/printing etc. telegram/telephone charges/ Electricity charges and other office expenses. | 13.50 | - | - | 13.50 |
| Furniture's | 2.00 | - | - | 2.00 |
| Miscellaneous expenditure | 5.00 | - | - | 5.00 |

| Hiring of vehicles | 5.00 | - | - | 5.00 |
|-------------------------------|-------|---|---|-------|
| Expenditure on medical claims | 6.00 | - | - | 6.00 |
| DTE | 5.00 | - | - | 5.00 |
| Sub-Total (b) | 36.50 | - | ı | 36.50 |

Total Recurring [a+b] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|-----------|-----------|---------------|---------|-------|
| Recurring | 61.00 | - | - | 61.00 |

Grand Total [Non-Recurring + Recurring] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|--------------------------|-----------|---------------|---------|--------|
| Non-Recurring+ Recurring | 170.00 | 145.00 | 36.00 | 351.00 |

11. Summary of district-wise expenditure (₹ in lakh):

| Component | Head of Account | South | N & M | Nicobar | Total |
|-----------------|--------------------|---------|---------|---------|--------|
| | (15 digit code) | Andaman | Andaman | | |
| 1. Salary | 2435 800 04 040001 | 24.50 | - | - | 24.50 |
| 2. OE | 2401 001 03 030013 | 13.50 | - | - | 13.50 |
| 3. D.T.E | 2401 001 03 030011 | 5.00 | - | - | 5.00 |
| 4. Building | 4401 800 12 120053 | 109.00 | 145.00 | 36.00 | 290.00 |
| 5. Machinery | - | - | - | - | - |
| 6. Grant-in- | - | - | - | - | - |
| aid | | | | | |
| 7. Subsidy | - | - | ı | - | - |
| 8. Professional | - | - | - | - | - |
| Services | | | | | |
| 9. IT | - | - | ı | - | - |
| 10. Other | - | - | - | - | - |
| contractual | | | | | |
| services | | | | | |
| 11. Other | - | - | - | - | - |
| capital | | | | | |
| expenditure | | | | | |
| 12. Others. | 2401 001 03 030050 | 18.00 | - | - | 18.00 |
| Total | | 170.00 | 145.00 | 36.00 | 351.00 |

12. District-wise major head of Account Chargeable (₹ in lakh):

| Major Head | R | evenue | (| | Capital | | Total | | |
|------------|-------|--------|------|--------|---------|-------|--------|--------|-------|
| | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2401 | 61.00 | - | - | - | - | - | 61.00 | - | - |
| 4401 | - | - | - | 109.00 | 145.00 | 36.00 | 109.00 | 145.00 | 36.00 |
| Total | 61.00 | - | - | 109.00 | 145.00 | 36.00 | 170.00 | 145.00 | 36.00 |

| Flow to | | | | | | | | | |
|--------------|---|---|---|---|---|-------|---|---|-------|
| i) TSP | - | - | - | - | - | 36.00 | - | - | 36.00 |
| ii) PRIs | - | - | - | - | - | - | - | - | - |
| iii) Women | - | - | - | - | - | - | - | - | - |
| iv) Children | - | - | - | - | - | - | - | - | - |

13. District-wise Employment Generations (in No(s)):

| Category | 12 th Plan | 201 | 5-16 | 2016-17 |
|---------------------|-----------------------|------|-----------|---------|
| | Target | Tgt. | Act. Ach. | Target |
| South Andaman | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | 1 | 1 | - | 1 |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |
| North & Middle Anda | <u>aman</u> | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |
| Nicobar | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |
| Total UT | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | 1 | 1 | - | 1 |
| Indirect | | | | |
| Sub-Total | 1 | 1 | - | 1 |

14. Departments/Agencies involved in implementing the Scheme:

| S. No. | Name of the Department / Agency | Amount (₹ in lakh) |
|--------|---------------------------------|--------------------|
| 1. | Agriculture | 61.00 |
| 2. | APWD | 290.00 |
| | Total | 351.00 |

15. Remarks, if any:

ANNUAL PLAN PROGRAMME 2016-2017 ABSTRACT FOR THE SUB-SECTOR

SECTOR: <u>Agriculture and Allied Activities</u>

1. Name of Sub-Sector : SOIL CONSERVATION

2. Total number of Schemes : 2 (Two)

a) Continuing Scheme : 2 (Two) b) New Scheme : Nil

3. Twelfth Five Year Plan (2012-2017) Projected Outlay: Rs. 1594.00 Lakhs

4. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| District | Annual P | lan 2014-15 | Annual I | Plan 2015-16 |
|-----------|----------|-------------|----------|--------------|
| | Approved | Actual | Approved | Actual |
| | Outlay | Expenditure | Outlay | Expenditure |
| S/Andaman | 167.00 | 115.44 | 137.50 | 128.01 |
| N & M | 61.00 | 23.68 | 26.50 | 26.50 |
| Andaman | | | | |
| Nicobar | - | - | 4.00 | - |
| Total | 228.00 | 139.12 | 168.00 | 154.51 |

5. Approved Outlay for Annual Plan 2016-2017 (₹ in lakhs)

| | S/Andaman | N & M Andaman | Nicobar | Total |
|------------------|-----------|---------------|---------|--------|
| Total Outlay | 205.00 | 67.00 | 18.00 | 290.00 |
| Flow to TSP | | | 18.00 | 18.00 |
| Flow to Women | | | | |
| Flow to Children | | | | |
| Flow to PRIs | 15.00 | 20.00 | - | 35.00 |

6. Scheme wise break up of approved outlay for Annual Plan 2016-2017

| Sch. | Name of Scheme | Approved Outlay (₹ in lakh) | | | | | |
|------|--|-----------------------------|---------|---------|--------|--|--|
| No. | | S/Andaman | N & M | Nicobar | Total | | |
| | | | Andaman | | | | |
| 1. | Soil Conservation works and strengthening of Soil Testing Laboratory | 155.00 | | | 193.00 | | |
| 2. | Improvement of degraded Land and Drainage | 50.00 | 39.00 | 8.00 | 97.00 | | |
| | Total | 205.00 | 67.00 | 18.00 | 290.00 | | |

7. Summary of Expenditure 2016-17 (₹ in lakh)

| Component | Major Head (4 digit code) | S/Andaman | N&M Andaman | Nicobar | Total |
|--------------------------------|------------------------------|-----------|----------------|---------|--------|
| 1. Salary | 2402 | 119.00 | - | - | 119.00 |
| 2. OE | - | - | ı | - | ı |
| 3. D.T.E | - | - | ı | - | ı |
| 4. Building | - | - | - | - | - |
| 5. Machinery | - | - | - | - | - |
| 6. Grant-in-aid to PRI | 2402 | 15.00 | 20.00 | - | 35.00 |
| 7. Subsidy | - | - | - | - | - |
| 8. Professional Services | - | - | - | - | - |
| 9. IT | - | - | - | - | - |
| 10. Other contractual services | - | - | - | - | - |
| 11. Other capital expenditure | - | - | - | - | - |
| 12. Others. | 2402 | 71.00 | 47.00 | 18.00 | 136.00 |
| Total | | 205.00 | 67.00 | 18.00 | 290.00 |

8. Major Head of Account Chargeable 2016-17 (₹ in lakh)

| Major Head | F | Revenue | | Capital | | Total | | | |
|---------------|--------|---------|-------|---------|------|-------|--------|-------|-------|
| licad | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2402 | 205.00 | 67.00 | 18.00 | - | - | - | 205.00 | 67.50 | 18.00 |
| Total | 205.00 | 67.00 | 18.00 | - | - | - | 205.00 | 67.50 | 18.00 |

9. Employment Generation (in No(s))

| Category | 12 th Plan | AP 20 | 14-15 | AP 2015-16 | | 2016-17 |
|----------|-----------------------|--------|--------------|------------|--------------|---------|
| | Target | Target | Act. Ach. | Target | Act. Ach. | Target |
| Gr. 'A' | - | - | - | - | - | - |
| Gr. 'B' | 1 | 1 | - | 1 | - | 1 |
| Gr. 'C' | 1 | 1 | - | 1 | - | 1 |
| Indirect | - | - | - | - | - | - |
| Total | 2 | 2 | - | 2 | - | 2 |

10. Departments/Agencies involved in Implementation of the scheme (₹ in lakh)

| SI. No. | Departments/Agencies | Amount |
|---------|----------------------|--------|
| 1. | Agriculture | 255.00 |
| 2. | PRI | 35.00 |
| | Total | 290.00 |

11. Remarks

ANNUAL PLAN 2016-2017 - DETAILED PROGRAMME

Sub-Sector: Soil Conservation Scheme No.: 1 (One)

1. Name of Department : Agriculture

2. Name of scheme : Soil Conservation works and

strengthening of Soil Testing

Laboratory

3. Whether Continuing or New : Continuing Scheme

Scheme

4. Objectives / Justifications:

The soil erosion has become a major problem in almost all the cultivated areas so far. This scheme envisages soil conservation works on watershed basis in an integrated manner which is as follows: -

The Scheme envisages:

- i. Conservation of soils of individual holding on loan-cum-subsidy basis.
- ii. Soil Conservation work on watershed basis on revenue, forest, community and private holdings.
- iii. Systematic soil survey works to determine the classification of soil i.e. delineation and mapping.
- iv. Soil analysis for determination of soil fertility including micro-nutrient and issue of "Soil Health Card" to farmers.

SOIL CONSERVATION WORK ON WATERSHED BASIS

For conservation, development and sustainable management of natural resources for holistic approach in the small watershed area comprising forest, revenue community including individual holdings, it is proposed that a comprehensive soil conservation work on watershed basis for the small watershed in Andaman and Nicobar Islands will be taken-up in XIth five year plan @ Rs. 10000/per ha. The work comprise the treatment of all the drainage line streams bank erosion control, Gully plugging, loose foalder checkdams, and contour trenches etc.

During 12th Plan the soil survey works has been proposed to cover 500 ha. of land under detailed soil survey.

The Broad Bed and Furrow System (BBF) is a modern version of very old concept of encouraging controlled surface drainage by forming the soil surface into beds.

This technique identified is to grow vegetables and fodders right in the midst of rice fields. It involves making of broad beds & Furrows to provide drainage and standing water to the required crops viz. vegetable and rice respectively. In addition, to vegetables, Broad Bed Furrow System helps the farmers to include Integrated Farming System components like fish rearing in the furrows, fodder crops in the beds which in turn helps to include animal component in the system.

- 5. Projected Outlay for 12th Five Year Plan (₹ in lakhs): Rs. 797.00 Lakhs
- 6. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

Annual Plan 2014-15 District Annual Plan 2015-16 Actual Actual Approved Approved Expenditure Outlay Expenditure Outlay S/Andaman 124.00 100.64 114.25 108.95 8.50 N & M Andaman 28.00 7.38 8.50 Nicobar 2.00 Total 152.00 108.02 124.75 117.45

7. Approved Outlay for Annual Plan 2016-17 (₹ in lakh)

| | S/Andaman | N & M Andaman | Nicobar | Total |
|------------------|-----------|---------------|---------|--------|
| Total Outlay | 155.00 | 28.00 | 10.00 | 193.00 |
| Flow to TSP | - | - | 10.00 | 10.00 |
| Flow to Women | - | - | - | ı |
| Flow to Children | - | - | - | - |
| Flow to PRIs | - | - | - | 1 |

8. District-wise major Physical Targets and Achievements during 12th Five Year Plan:

| S. | Item/Particulars | Unit | 12 th Plan | 2014 | 4-15 | 201 | 15-16 |
|-------|---|------|-----------------------|--------|------|--------|-------|
| No. | | | Target | Target | Ach. | Target | Ach. |
| South | n Andaman | | | | | | |
| 1. | Conservation of soils in South Andaman and C/Bay | На. | 170 | 20 | ı | 20 | - |

| 2. | Soil Conservation | На. | | | | | |
|------------|-------------------------------------|------|-------------|------|-----------|------|------|
| ۷. | work on Watershed | па. | 500 | | | | |
| | basis | | 300 | _ | - | - | - |
| 3. | Soil survey work. | На. | 150 | 30 | _ | 30 | _ |
| 4. | Analysis of soil | Nos. | | | | | |
| | samples | | 20000 | 6000 | 748 | 6000 | 1502 |
| 5. | Issue of soil health card | Nos. | 2100 | 900 | 266 | 900 | 542 |
| 6 | Development of | Nos. | | | | | |
| | Departmental Farms | | | | | | |
| | and Plantation | | 5 | _ | _ | _ | _ |
| | including | | | | | | |
| | Interpretation Centre | | | | | | |
| 7. | Village wise Soil | | | Α | s require | ed | |
| | Nutrient Mapping | | | | | | |
| 8. | Promotion of Broad | На. | | | | | |
| | Bed & Furrow | | 46 | 6 | - | 6 | |
| | system | | | | | | |
| 9. | Development of Hilly | | | | | | |
| | land. | | | | | | |
| 10. | Upgradation of Soil | | | | | | |
| | Testing Lab for | | | | | | |
| | testing Micro Nutrient | | | | | | |
| NI a sella | analysis | | | | | | |
| | & Middle Andaman | l la | | | | | |
| 1. | Conservation of soils | На. | 205 | 20 | | 20 | |
| | in Andaman and | | 205 | 30 | - | 30 | - |
| 2 | Nicobar Islands | На. | | | | | |
| 2. | Soil Conservation work on Watershed | па. | 1000 | 25 | | 25 | |
| | basis | | 1000 | 25 | - | 25 | - |
| 3. | Soil survey work. | На. | 300 | 70 | - | 70 | - |
| 4. | Analysis of soil | Nos. | | | | | |
| | samples | | 36000 | 6000 | 1798 | 6000 | 1944 |
| 5. | Issue of soil health | Nos. | 6500 | 1500 | 318 | 1500 | 1094 |
| | card | | 0500 | 1500 | 310 | 1300 | 1094 |
| 6 | Development of | Nos. | | | | | |
| | Departmental Farms | | | | | | |
| | and Plantation | | 3 | - | - | - | - |
| | including | | | | | | |
| | Interpretation Centre | | | _ | | | |
| 7. | Village wise Soil | | As required | | | | |
| | Nutrient Mapping | 11- | C.F. | 20 | | 20 | |
| 8. | Development of Hilly | На. | 65 | 20 | - | 20 | - |
| | land. | | | | | | |

| Nicok | oar | | | | | | |
|-------|--|------|------|-----|-----|-----|-----|
| 1. | Soil survey work. | На. | 10 | 5 | - | 5 | - |
| 2. | Analysis of soil samples | Nos. | 1000 | 500 | 150 | 500 | 972 |
| 3. | Issue of soil health card | Nos. | 300 | 200 | ı | 200 | 150 |
| 4. | Development of Departmental Farms and Plantation including Interpretation Centre | Nos. | 1 | - | - | - | - |

9. District-wise key Targets Annual Plan 2016-17:

| . <u>Distric</u> | t-wise key Targets Annuai Pia | 11 20 10-1 | | | |
|------------------|-------------------------------|------------|-----------------------|----------|---------|
| S. | Item/Particulars | Unit | 12 th Plan | 2016 -17 | Outcome |
| No. | | | Target | Target | |
| South | Andaman | | | | |
| 1. | Conservation of soil | На. | 170 | 20 | |
| 2. | Analysis of soil samples | Nos. | 20000 | 6000 | |
| 3. | Issue of soil health card | Nos. | 2100 | 900 | |
| 4. | Soil survey work | На. | 150 | 30 | |
| North | & Middle Andaman | | | | |
| 1. | Conservation of soil | На. | 205 | 25 | |
| 2. | Analysis of soil samples | Nos. | 36000 | 5500 | |
| 3. | Issue of soil health card | Nos. | 6500 | 1250 | |
| 4. | Soil survey work | На. | 300 | 60 | |
| Nicob | ar | | | | |
| 1. | Analysis of soil samples | Nos. | 1000 | 500 | |
| 2. | Issue of soil health card | Nos. | 300 | 150 | |
| 3. | Soil survey work | На. | 10 | 10 | |

10. Details of district-wise programme for AP 2016-2017:

I. Non-Recurring

1. Civil Works

(a) Continuing Works

| • | a, communing trome | |
|--------------|---------------------------|-------------|
| SI. | Name of work | Provision |
| No. | | (₹ in lakh) |
| (i) <u>S</u> | outh Andaman | |
| 1 | | - |
| 2 | | - |
| | Sub-Total (South Andaman) | - |

| (ii) <u>N</u> | (ii) North & Middle Andaman | | | | | | |
|---------------|--|---|--|--|--|--|--|
| 1 | | - | | | | | |
| 2 | | - | | | | | |
| | Sub-Total (North & Middle Andaman) | - | | | | | |
| (iii) N | licobar | | | | | | |
| 1 | | - | | | | | |
| 2 | | - | | | | | |
| | Sub-Total (Nicobar) | - | | | | | |
| (a) | Sub-Total of Continuing Works (i+ii+iii) | - | | | | | |

(b) New Works

| SI. | Name of work | Provision |
|----------------|-------------------------------------|---------------|
| No. | Traine of work | (₹ in lakh) |
| | th Andaman | (Viii iditii) |
| 1. <u>30u</u> | ur Andaman | |
| 1 | | - |
| 2 | | - |
| 3 | | - |
| | Sub-Total (South Andaman) | - |
| ii. <u>Nor</u> | th & Middle Andaman | - |
| 1 | | - |
| 2 | | - |
| 3 | | - |
| | Sub-Total (North & Middle Andaman) | - |
| iii. Nic | <u>obar</u> | - |
| 1 | | - |
| 2 | | - |
| 3 | | - |
| | Sub-Total (Nicobar) | - |
| (b) | Sub-Total of New Works (i+ii+iii) | - |
| 1 | Total (Civil Works) ₹ in lakh (a+b) | - |

2. Other Expenditure

(₹ in lakhs)

| SI. | Particulars | S/Andaman | N&M | Nicobar | Total |
|-----|---|-----------|---------|---------|-------|
| No. | | | Andaman | | |
| 1 | | - | - | - | - |
| | Sub-Total of Other Expenditure (i+ii+iii) | - | - | - | - |

Total Non-Recurring (₹ in lakh)

| | S/Andaman a(i)+b(i)+2(i) | N & M Andaman A(ii)+b(ii)+2(ii) | Nicobar a(iii)+b(iii)+2(iii) | Total |
|---------------|-----------------------------|---------------------------------------|---------------------------------|-------|
| Non-Recurring | - | • | • | ı |

II. Recurring
a) Details of Salary
(i) District-wise provisions kept for posts created/filled up during 7th, 8th, 9th, 10th &11th Five Year Plan

| Name of Post | | No. of | Post | | Provi | sion (20 | 16-17) (| ₹ in lakh) |
|--|---------------------|---------------------|---------|---------------------------------|-------------------|----------|----------|------------|
| | S/A | NM/A | Nic. | Total | S/A | NM/A | Nic. | Total |
| Assistant Director (Soil) (9300-34800 with GP-4600) O/O No. 127 dt. 28.02.77 | 1 | - | - | 1 | 6.70 | - | - | 6.70 |
| Salary for the posts transfer of the Ministry's letter No 10 | ansterr -4/97 /s | ea trom swc-1 da | ated 13 | o tne sta th July | ate secto 1998 | rvide | | |
| Assistant Director (Soil) (9300-34800 with GP 4600) O/O No. 127 dt. 28.02.77 | 1 | - | - | 1 | | - | - | |
| Agriculture Officer (Soil) (9300-34800 with GP 4200) O/O No. 127 dt. 28.02.77 | 2 | - | - | 2 | | 1 | - | |
| Soil Conservation Field Assistant (5200-20200 with GP-2000) O/O No. 127 dt. 28.02.77 | 3 | - | - | 3 | | • | - | |
| Khalasi (5200- 20200 with GP- 1800) O/O No. 127 dt. 28.02.77 | 3 | - | • | 3 | 112.00 | • | - | 112.00 |
| Draughtsman Gr. II (9300-34800 with GP 4200) O/O No. 127 dt. 28.02.77 | 2 | - | - | 2 | | - | - | |
| H.G.C (5200-20200 with GP 2400) O/O No. 127 dt. 28.02.77 | 1 | - | - | 1 | | - | - | |
| LGC (5200-20200 with GP 1900) O/O No. 127 dt. 28.02.77 | 2 | - | - | 2 | | - | - | |
| Jeep Driver (5200- 20200 with GP 1900) O/O No. 127 dt. 28.02.77 | 2 | - | - | 2 | | - | - | |
| | 17 | | | 17 | 118.70 | - | - | 118.70 |

(ii) Post created/approved proposed to be created during 12th Five Year Plan

| Name of Post [Pay Scale & Grade Pay] | 12 th Five Year Plan | | AP 2015-16 | | AP 2016-17 | |
|---|------------------------------------|------------------------------|------------|-------------|------------|--------------------------|
| [r dy codio d crade r dy] | Target | Act. Ach. Upto 2015-16 | Target | Act Ach. | Target | Provision (₹ in lakh) |
| South Andaman | | | | | | |
| Assistant Director (Soil) (9300-34800 with GP-4200) | 1 | - | 1 | - | 1 | 0.10 |
| Lab Assistant ((5200- 20200 with GP 1900) | 1 | - | 1 | - | 1 | 0.20 |
| Sub-Total (S/A) | - | | | | | 0.30 |
| North & Middle Andaman | - | - | - | - | - | - |
| Sub-Total (NM/A) | - | _ | - | - | - | - |
| Nicobar | - | - | - | - | - | - |
| Sub-Total (Nicobar) | - | - | - | - | - | - |
| Total | 2 | - | 2 | • | 2 | 0.30 |

Sub-Total (a)[(i)+(ii)] (₹ in lakh) : Rs. 119.00 lakhs

(b) Other Expenditure (₹ in lakh) (if any, specify)

| Particulars | S/Andaman | N & M Andaman | Nicobar | Total |
|--|-----------|------------------|---------|-------|
| Conservation of soil in individual holdings/Development of hilly land, Promotion of BBF on 50% loan-cumsubsidy/Shramdan-cum-subsidy to individual and for co-operative | 8.00 | 12.00 | 2.00 | 22.00 |
| Soil Conservation work on watershed basis | 5.00 | 5.00 | 2.00 | 12.00 |
| Soil survey work | 1.00 | 1.00 | 1.00 | 3.00 |
| Maintenance cost of Soil Testing Lab for testing Micro Nutrient analysis | 6.00 | - | - | 6.00 |
| Cost for Analysis of Soil samples including cost for issue of Soil Health Card | 3.00 | 2.00 | 1.00 | 6.00 |
| Issue of Soil testing kit to selected farmers | 1.50 | 1.50 | 0.50 | 3.50 |
| Development of Departmental Farms and Plantation including Interpretation Centers for carrying out soil conservation works | 4.00 | 4.00 | 2.00 | 10.00 |
| Running and maintenance of Mobile Soil Testing Lab | 2.00 | - | - | 2.00 |
| Village wise soil nutrient mapping | 1.00 | 1.00 | 1.00 | 3.00 |
| Miscellaneous expenditure | 3.00 | 1.50 | 0.50 | 5.00 |
| DTE | 1.50 | - | - | 1.50 |
| Sub-Total (b) | 36.00 | 28.00 | 10.00 | 74.00 |

Total Recurring [a+b] (₹ in lakh) :

| | S/Andaman | N & M Andaman | Nicobar | Total |
|-----------|-----------|------------------|---------|--------|
| Recurring | 155.00 | 28.00 | 10.00 | 193.00 |

Grand Total [Non-Recurring + Recurring] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|--------------------------|-----------|------------------|---------|--------|
| Non-Recurring+ Recurring | 155.00 | 28.00 | 10.00 | 193.00 |

12. Summary of district-wise expenditure (₹ in lakh):

| Component | Head of Account (15 digit code) | South Andaman | N & M Andaman | Nicobar | Total |
|-------------------|------------------------------------|------------------|------------------|---------|--------|
| 1. Salary | 2402 001 02 020001 | 119.00 | - | - | 119.00 |
| 2. OE | - | | | | |
| 3. D.T.E | 2402 001 02 020111 | 1.50 | - | - | 1.50 |
| 4. Building | - | - | - | - | - |
| 5. Machinery | - | - | - | - | ı |
| 6. Grant-in-aid | - | - | - | - | ı |
| 7. Subsidy | 2402 001 02 020133 | 8.00 | 12.00 | 2.00 | 22.00 |
| 8. Professional | - | - | - | - | - |
| Services | | | | | |
| 9. IT | - | - | - | - | - |
| 10. Other | - | - | - | - | - |
| contractual | | | | | |
| services | | | | | |
| 11. Other capital | - | - | - | - | - |
| expenditure | | | | | |
| 12. Others. | 2402 001 02 020006 | | | | |
| | 2402 001 02 020027 | 26.50 | 16.00 | 8.00 | 50.50 |
| | 2402 001 02 020002 | 20.50 | 10.00 | 0.00 | 30.30 |
| | 2402 001 02 020050 | | | | |
| Total | | 155.00 | 28.00 | 10.00 | 193.00 |

13. District-wise major head of Account Chargeable (₹ in lakh):

| Major | Revenue | | | Capital | | | Total | | |
|--------------|---------|-------|-------|---------|------|------|--------|-------|-------|
| Head | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2402 | 155.00 | 28.00 | 10.00 | - | - | - | 155.00 | 28.00 | 10.00 |
| Total | 155.00 | 28.00 | 10.00 | - | - | - | 155.00 | 28.00 | 10.00 |
| Flow to | - | - | - | - | - | - | - | - | - |
| i) TSP | - | - | 10.00 | - | - | - | - | - | 10.00 |
| ii) PRIs | - | - | - | - | - | - | - | - | - |
| iii) Women | - | - | - | • | - | - | - | - | - |
| iv) Children | - | - | - | - | - | - | - | - | - |

13. District-wise Employment Generations (in No(s)):

| Category | 12 th Plan | 20 | 2016-17 | |
|------------------------|-----------------------|--------|-----------|--------|
| | Target | Target | Act. Ach. | Target |
| South Andaman | | | | |
| Gr. 'A' | ı | - | - | - |
| Gr. 'B' | 1 | 1 | - | 1 |
| Gr. 'C' | 1 | 1 | - | 1 |
| Indirect | ı | - | - | - |
| Sub-Total | 2 | 2 | - | 2 |
| North & Middle Andaman | | | | |
| Gr. 'A' | ı | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |
| Nicobar | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | _ | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | | _ | - | - |
| Total UT | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | 1 | 1 | - | 1 |
| Gr. 'C' | 1 | 1 | - | 1 |
| Indirect | | - | - | - |
| Sub-Total | 2 | 2 | - | 2 |

14. Departments/Agencies involved in implementing the Scheme:

| S. No. | Name of the Department / Agency | Amount (₹ in lakh) |
|--------|---------------------------------|--------------------|
| 1. | Agriculture | 193.00 |
| 2. | Total | 193.00 |

15. Remarks, if any:

ANNUAL PLAN 2016-2017 - DETAILED PROGRAMME

Sub-Sector: Soil Conservation Scheme No.: 2 (Two)

1. Name of Department : Agriculture

2. Name of scheme : Improvement of degraded land

and drainage

3. Whether Continuing or New : Continuing Scheme

Scheme

4. Objectives / Justifications:

So far 1359 ha., 50 ha. and 247 ha. of land has been identified under saline affected, gravel deposited and stream bank erosion area respectively.

This scheme therefore envisages to takes up reclamation measures to bring saline affected areas under cultivation, provide necessary protection to nallahs fro protecting their banks to avoid stream bank erosion, and proper drainage scheme to take remedial measures to check gravel deposition.

During XIth Five Year Plan the followings works are proposed -To strengthen/improve the saline reclamation bund, providing of sluice gates etc. Andaman and Nicobar Islands to reclaim about 500 ha. of saline affected land.

Detailed survey and investigation of the area of stream bank erosion, gravel deposition, drainage problem, and saline affected area 500 ha.

Undertaking remedial measures for stream bank erosion control works (about 20,000 meter's of Nallahs) improvement and development of 1000 ha of land by providing drainages facilities.

Construction of protective barriers is one of the Soil Conservation measures being adopted in these islands under Soil Conservation Scheme. Protective barrier is a structure constructed transverse the flow of the nallah just like a check weir with wing walls of proper length and height on both side as per the site condition to control the flow in the nallah and protect the bank of the nallah from stream bank erosion.

Construction of spurs in proper distances in the Nallah are also one of the measure being adopted in these Islands to control the stream bank erosion. Spurs are the structures constructed transverse to the flow of nallah and extend from the nallah bank into nallah up to a limit. The purpose of spurs are to protect the nallah bank, silts up; the area in the vicinity by creating a slack flow and train the flow along a certain course.

- 5. Projected Outlay for 12th Five Year Plan (₹ in lakhs): Rs. 797.00 Lakhs
- 6. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| District | Annual Plan 2014-15 | | Annual Plan 2015-16 | | |
|---------------|---------------------|-------------|---------------------|-------------|--|
| | Approved | Actual | Approved | Actual | |
| | Outlay | Expenditure | Outlay | Expenditure | |
| S/Andaman | 43.00 | 16.30 | 23.25 | 19.73 | |
| N & M Andaman | 33.00 | 7.38 | 18.00 | 18.00 | |
| Nicobar | - | - | 2.00 | _ | |
| Total | 76.00 | 23.68 | 43.25 | 37.73 | |

7. Approved Outlay for Annual Plan 2016-17 (₹ in lakh)

| | S/Andaman | N & M Andaman | Nicobar | Total |
|------------------|-----------|---------------|---------|-------|
| Total Outlay | 50.00 | 39.00 | 8.00 | 97.00 |
| Flow to TSP | - | - | 8.00 | 8.00 |
| Flow to Women | - | - | - | - |
| Flow to Children | - | - | - | - |
| Flow to PRI's | 15.00 | 20.00 | - | 35.00 |

8. District-wise major Physical Targets and Achievements during 12th Five Year Plan:

| DISTIIC | District-wise major Physical Targets and Achievements during 12" Five Year Plan: | | | | | | |
|---------|--|------|-----------------------|---------|------|---------|------|
| S. | Item/Particulars | Unit | 12 th Plan | 2014-15 | | 2015-16 | |
| No. | | | | | | | |
| | | | Target | Target | Ach. | Target | Ach. |
| South | n Andaman | | J | J | | | |
| 1 | Saline | На. | 200 | ΕO | | ΕO | |
| | Reclamation work | | 200 | 50 | - | 50 | - |
| 2 | Stream Bank | Rmt. | | | | | |
| | Erosion control | | 7000 | 1500 | 200 | 1500 | 200 |
| | works | | | | | | |
| 3 | Field Bunding & | На. | 128 | 20 | | 20 | |
| | drainage facility | | 120 | 20 | - | 20 | _ |
| 4. | C/o Sea dykes | Nos. | | | | | |
| | with sluice gate | | | | | | |
| | under Watershed | | 3 | - | - | - | - |
| | development | | | | | | |
| | project. | | | | | | |
| 5. | Area to be | На. | | | | | |
| | reclaimed by | | 90 | - | - | - | - |
| | providing dykes | | | | | | |
| 6. | C/o Protective | Nos. | 10 | - | - | - | - |
| | Barrier/SPURS | | | | | | |
| 7. | Engaging | | | | | | |
| | consultants | | | | | | |

| | North & Middle Andaman | | | | | | |
|----|---|------|-------|----|---|----|---|
| 1 | Saline Reclamation work | На. | 300 | 5 | ı | 5 | - |
| 2 | Stream Bank Erosion control works like protective barrier/spurs and gabions | Rmt. | 13000 | 15 | - | 15 | ı |
| 3 | Field Bunding & drainage facility | На. | 122 | 15 | - | 15 | 1 |
| 4. | Area to be reclaimed by providing dykes | На. | 300 | | | | |
| | Nicobar | 1 | - | | | - | - |
| | UT Total | | | | | | |

9. District-wise key Targets Annual Plan 2016-17:

| S. | Item/Particulars | Unit | 12 th Plan | 2016 -17 | Outcome |
|-------|--------------------------|------|-----------------------|----------|---------|
| No. | | | Target | Target | |
| Sout | <u>n Andaman</u> | | | | |
| 1 | Saline Reclamation work | На. | 200 | 50 | |
| 2 | Stream Bank Erosion | Rmt | 7000 | 1500 | |
| | control works | | | | |
| 3. | Field Bunding & drainage | На. | 128 | 20 | |
| | facility | | | | |
| North | n & Middle Andaman | | | | |
| 1 | Saline Reclamation work | На. | 300 | 50 | |
| 2 | Stream Bank Erosion | Rmt | 13000 | 2500 | |
| | control works | | | | |
| 3. | Field Bunding & drainage | На. | 122 | 20 | |
| | facility | | | | |
| Nicol | <u>oar</u> | | | | |
| 1 | Saline Reclamation work | На. | - | - | |
| 2 | Stream Bank Erosion | Rmt | - | _ | |
| | control works | | | | |
| 3. | Field Bunding & drainage | На. | - | - | |
| | facility | | | | |

10. Details of district-wise programme for AP 2016-2017:

I. Non-Recurring 1. Civil Works

(a) Continuing Works

| (4) 0011 | (a) Continuing Works | | | | | | | |
|----------|------------------------------------|----------------------------|--|--|--|--|--|--|
| SI. No. | Name of work | Provision (₹. in lakhs) | | | | | | |
| (i) | South Andaman | - | | | | | | |
| | Sub-Total (South Andaman) | - | | | | | | |
| (ii) | North & Middle Andaman | | | | | | | |
| | Sub-Total (North & Middle Andaman) | - | | | | | | |

| (iii) | Nicobar | - |
|-------|--|---|
| | Sub-Total (Nicobar) | - |
| (a) | Sub-Total of Continuing Works (i+ii+iii) | |

(b) New Works

| <u> </u> | 14CW VVOIRS | | | | | | | |
|----------|------------------------------------|---------------|--|--|--|--|--|--|
| SI. | Name of work | Provision | | | | | | |
| No. | | (₹. in lakhs) | | | | | | |
| i. Soutl | n Andaman | - | | | | | | |
| | Sub-Total (South Andaman) | - | | | | | | |
| ii. Nort | h & Middle Andaman | - | | | | | | |
| | Sub-Total (North & Middle Andaman) | - | | | | | | |
| iii. | Nicobar | - | | | | | | |
| | Sub-Total (Nicobar) | - | | | | | | |
| (b) | Sub-Total of New Works (i+ii+iii) | - | | | | | | |
| 1 | Total (Civil Works) (₹. in lakhs) | - | | | | | | |

2. Other Expenditure

| SI. | Particulars | Provision (₹. in lakhs) |
|----------|---|-------------------------|
| No. | | |
| i. Sout | h Andaman | - |
| | Sub-Total (South Andaman) | - |
| ii. Nort | h & Middle Andaman | - |
| | Sub-Total (North & Middle Andaman) | - |
| iii. | Nicobar | - |
| | Sub-Total (Nicobar) | |
| 2. | Sub-Total of Other Expenditure (i+ii+iii) | - |

Total Non-Recurring (₹. in lakhs)

| | S/Andaman a(i)+(b)+2(i) | N&M Andaman a(ii)+b(ii)+2(ii) | Nicobar a(iii)+b(iii)+2(iii) | Total |
|---------------|----------------------------|-------------------------------------|---------------------------------|-------|
| Non-Recurring | - | - | - | - |

- II. <u>Recurring</u>
 a) Details of Salary
- (i) District-wise provisions kept for posts created/filled up during 7th, 8th, 9th, 10th& 11th Five Year Plan

| Name of Post | No. of Post | | | Pro | Provision (2016-17) (₹ in lakh) | | | |
|--------------|-------------|------|------|-------|---------------------------------|------|------|-------|
| | S/A | NM/A | Nic. | Total | S/A | NM/A | Nic. | Total |
| - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | • | - |

(ii) Post created/approved to be created during 12th Five Year Plan

| Name of Post | 12 th Five Year | | AP 20° | 15-16 | AP 2 | 2016-17 | |
|-------------------------|----------------------------|------------------------------|--------|--------------|--------|--------------------------|--|
| [Pay Scale & Grade Pay] | PI | an | | | | | |
| | Target | Act. Ach. Upto 2015-16 | Target | Act. Ach. | Target | Provision (₹ in lakh) | |
| South Andaman | ı | - | ı | ı | - | - | |
| Sub-Total (S/A) | ı | - | ı | ı | - | - | |
| North & Middle | | | | | | | |
| Andaman | | | | | | | |
| Sub-Total (NM/A) | ı | - | ı | ı | - | - | |
| Nicobar | - | - | - | - | - | - | |
| Sub-Total (Nicobar) | - | - | - | - | - | - | |

Sub-Total (a)[(i)+(ii)] (₹ in lakh) : Nil

(b) Other Expenditure (₹ in lakh) (if any, specify)

| Particulars | S/Andaman | N & M | Nicobar | Total |
|---|-----------|---------|---------|-------|
| | | Andaman | | |
| Cost of Saline reclamation work (PRI) | 15.00 | 20.00 | 1 | 35.00 |
| Cost of stream bank erosion control work like Protective Barrier/ SPURS/Gabions | 15.00 | 10.00 | 5.00 | 30.00 |
| Creation of drainage facilities and field bund | 10.00 | 5.00 | 3.00 | 18.00 |
| Other expenditure including office expenses hiring of vehicle etc. | 1.00 | - | - | 1.00 |
| Engaging consultants | 4.00 | - | - | 4.00 |
| Cost of saline reclamation work by the department | 5.00 | 4.00 | - | 9.00 |
| Sub-Total (b) | 50.00 | 39.00 | 8.00 | 97.00 |

Total Recurring [a+b] (₹. in lakhs)

| | S/Andaman | N&M Andaman | Nicobar | Total |
|-----------|-----------|-------------|---------|-------|
| Recurring | 50.00 | 39.00 | 8.00 | 97.00 |

Grand Total [Non-Recurring + Recurring] (₹. in lakhs):

| | S/Andaman | N&M Andaman | Nicobar | Total |
|----------------------------|-----------|-------------|---------|-------|
| Non- Recurring + Recurring | 50.00 | 39.00 | 8.00 | 97.00 |

11. Summary of district-wise expenditure (₹ in lakh):

| Component | Head of Account (15 digit code) | South Andaman | N & M Andaman | Nicobar | Total |
|-------------|------------------------------------|------------------|------------------|---------|-------|
| 1. Salary | - | - | - | - | - |
| 2. OE | - | | - | - | |
| 3. D.T.E | - | - | - | - | - |
| 4. Building | - | - | 1 | - | - |

| 5. Machinery | - | - | - | - | - |
|--------------------|--------------------|-------|-------|------|-------|
| 6. Grant-in-aid to | 2402 00 196 010031 | 15.00 | 20.00 | - | 35.00 |
| PRI | | | | | |
| 7. Subsidy | - | ı | ı | - | - |
| 8. Professional | - | - | - | - | - |
| Services | | | | | |
| 9. IT | - | - | - | - | - |
| 10. Other | - | - | - | - | - |
| contractual | | | | | |
| services | | | | | |
| 11. Other capital | - | - | - | - | - |
| expenditure | | | | | |
| 12. Others. | 2402 001 02 020027 | 35.00 | 19.00 | 8.00 | 62.00 |
| | 2402 102 10 100050 | | | | |
| Total | | 50.00 | 39.00 | 8.00 | 97.00 |

12. District-wise major head of Account Chargeable (₹ in lakh):

| Major Head | F | Revenu | е | Capital | | | l Total | | |
|-----------------|-------|--------|------|---------|------|------|---------|-------|------|
| | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2402 | 50.00 | 39.00 | 8.00 | - | - | - | 50.00 | 39.00 | 8.00 |
| Total | 50.00 | 39.00 | 8.00 | - | - | - | 50.00 | 39.00 | 8.00 |
| Flow to | - | - | - | - | - | - | - | - | - |
| i) TSP | - | - | 8.00 | - | - | - | - | - | 8.00 |
| ii) PRIs | 15.00 | 20.00 | - | - | - | - | 15.00 | 20.00 | - |
| iii) Women | - | - | - | - | - | - | - | - | - |
| iv) Children | - | - | - | - | - | - | - | - | - |

13. District-wise Employment Generations (in No(s)):

| Category | 12 th Plan | 2015-16 | | 2016-17 |
|------------------------|-----------------------|---------|-----------|---------|
| | Target | Tgt. | Act. Ach. | Target |
| South Andaman | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |
| North & Middle Andaman | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | _ | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |

| Nicobar | | | | |
|-----------|---|---|---|---|
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |
| Total UT | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |

14. Departments/Agencies involved in implementing the Scheme:

| S. No. | Name of the Department / Agency | Amount (₹ in lakh) |
|--------|---------------------------------|--------------------|
| 1. | Agriculture | 62.00 |
| 2. | PRI | 35.00 |
| | Total | 97.00 |

15. Remarks, if any:

ANNUAL PLAN 2016-2017 - DETAILED PROGRAMME

Sub-Sector: Minor Irrigation Scheme No.: 1 (One)

1. Name of Department : Agriculture

2. Name of scheme : Development of Minor Irrigation

3. Whether Continuing or New : Continuing Scheme

Scheme

4. Objectives / Justifications:

In Andaman and Nicobar Islands crops are grown under rain fed conditions. Though these Islands receive about 3180 mm of rain from both the monsoon but due to the erratic and altogether unpredictable nature of rain, there is scarcity of water during the period from December to April and between the two successive rains. Often the severe moisture stress results in crop failure and poor yield. To overcome this problem, Minor Irrigation Scheme is being implemented in these Islands.

The Pond, pump sets and check dams provide irrigation to crops like pulses, oilseeds and vegetables during dry spell and for paddy in the dry days of rainy season, besides irrigating young fruit and plantation crops.

Water is one of the most critical input for Agriculture. The availability of adequate water for irrigation is a key factor in achieving high productivity. However, the poor efficiency of convention irrigation system has not only reduced the anticipated outcome of investments towards water resources development, but has also resulted in environmental problems like water logging and salinity, thereby adversely affecting crop yields.

It is expected that adoption of Micro Irrigation system such as drip & sprinkler would not only save water, power, fertilizer consumption, weeding cost, etc. but would also mitigate environmental degradation such as water logging and soil salinity.

For encouraging the farmers to adopt Micro Irrigation System such as Drip Irrigation and Sprinkler irrigation, the Department is proposed to introduce Tank/Ponds cum well system of Minor Irrigation. This system consists a combination of Minor Irrigation Tank/ Pond and a ring well. A RCC ring well of 2.5 m diameter and a depth of about 6 meter will be constructed very close to the Pond/Tank.

The percolation water from the Tank/pond and from the surrounding areas will be collected in the Ring Well which is a clear and can be lifted for Micro Irrigation purpose. For the Drip Irrigation purpose very clear water is required. The water in the pond/Tank may not be clear always where as the water in the Ring Well will be clear.

Under the tank/pond cum well system of Minor Irrigation, the Department will provide assistance to the farmers in the form of 50% subsidy for the construction of RCC Ring well very close to the existing pond/tank.

- 5. Projected Outlay for 12th Five Year Plan (₹ in lakhs): Rs.841.40 lakhs.
- 6. Performance of Annual Plan 2014-2015 and Annual Plan 2015-16 (₹ in lakh)

| District | Annual Plan 2014-15 | | Annual Plan 2015-16 | | |
|---------------|---------------------|-------------|---------------------|-------------|--|
| | Approved Actual | | Approved | Actual | |
| | Outlay | Expenditure | Outlay | Expenditure | |
| S/Andaman | 39.00 | 21.93 | 36.15 | 18.73 | |
| N & M Andaman | 41.00 | 11.28 | 27.85 | 19.00 | |
| Nicobar | - | - | - | _ | |
| Total | 80.00 | 33.21 | 64.00 | 37.73 | |

7. Approved Outlay for Annual Plan 2016-17 (₹ in lakh)

| The state of the s | | | | | | |
|--|-----------|---------------|---------|-------|--|--|
| | S/Andaman | N & M Andaman | Nicobar | Total | | |
| Total Outlay | 40.65 | 32.35 | 2.00 | 75.00 | | |
| Flow to TSP | - | - | - | - | | |
| Flow to Women | - | - | - | - | | |
| Flow to Children | - | - | - | - | | |
| Flow to PRIs | 10.00 | 5.00 | - | 15.00 | | |

8. District-wise major Physical Targets and Achievements during 12th Five Year Plan:

| S. | Item/Particulars | Unit | 12 th | 2014 | 4-15 | 201 | 5-16 |
|------|--|------|-----------------------|--------|------|--------|------|
| No. | | | Plan | | | | |
| | | | Target | Target | Ach. | Target | Ach. |
| Sout | h Andaman | | | | | | |
| 1. | Ponds to be excavated under loan cum subsidy/shramdan cum subsidy | Nos. | 40 | 8 | 9 | 8 | 3 |
| 2. | Pumpset to be distributed under loan cum subsidy/ cash cum subsidy | Nos. | 20 | 2 | - | 2 | 5 |
| 3. | Repair/maintenance of check dams with lock gate. | Nos. | As and when required. | | | | |

| | Tank to promote Micro Irrigation @ 50% subsidy | 1405. | 120 | | | | |
|------------------|--|-----------|-------|-----------|-----------|----------|------|
| | adjacent to the existing pond/ | Nos. | 120 | _ | _ | _ | _ |
| 6. | C/o percolation RCC ring wells | | | | | | |
| | ha/beneficiary/coconut farming cooperative society. | | | | | | |
| | transport subsidy (maximum 2 | | | | | | |
| | whichever is less and 100% | Hect. | 132 3 | | - | 3 | - |
| | pumpset or Rs. 93,750/- | | | | | | |
| | system with assistance @ 75% of the system cost including | | | | | | |
| 5. | Installation of Micro irrigation | | | | | | |
| _ | departmental farms | | | T | | | |
| 4. | Construction/repair/ maintenance of check dams in | На. | | As an | d when re | equired. | |
| 3. | Repair/maintenance of check dams with lock gate. | Nos. | | As an | d when re | equired. | · |
| 2. | Pumpset to be distributed under loan cum subsidy/ cash cum subsidy | Nos. | 30 | 8 | 4 | 8 | 8 |
| 2 | cum subsidy | 1403. | - 50 | 3 | 7 | | 10 |
| ١. | loan cum subsidy/shramdan | Nos. | 60 | 8 | 4 | 8 | 13 |
| <u>Nor</u> 1. | th & Middle Andaman Ponds to be excavated under | | | | | | |
| 8. | Irrigation potential to be created | Ha/ PY | 14 | | 6.6 | - | 4.80 |
| 7. | C/o Ring wells in departmental farms | Nos. | - | 4 | 2 | 4 | 3 |
| | the existing pond/ Tank to promote Micro Irrigation @ 50% subsidy | Nos. | - | 4 | - | - | - |
| 6. | cooperative society. C/o RCC ring wells adjacent to | | | | | | |
| | whichever is less and 100% transport subsidy (maximum 2 ha/beneficiary/coconut farming | | | | | | |
| | pumpset or Rs. 93,750/- | Nos. | 100 | 5 | 5 | 5 | _ |
| 5. | Installation of Micro irrigation system with assistance @ 75% of the system cost including | | | | | | |
| 5. | departmental farms | i iu. | | 7.10 0.11 | 1 | , qu ou. | |
| 4. | Construction/repair/ maintenance of check dams in | Ha. | | As an | d when re | equired. | |

9. District-wise key Targets Annual Plan 2016-17:

| S. | Item/Particulars | Unit | 12 th Plan | 2016-17 | Outcome |
|-------|---|------|-----------------------|---------|---------|
| No. | | | Target | Target | |
| South | Andaman | | | | |
| 1. | Installation of Micro irrigation system | На. | 100 | 10 | |
| 2 | Conducting Minor Irrigation statistics in all censes villages | Nos. | ı | 125 | |
| North | & Middle Andaman | | | | |
| 1. | Installation of Micro irrigation system | На. | 132 | 5 | |
| 2 | Conducting Minor Irrigation statistics in all censes villages | Nos. | - | 189 | |
| Nicob | <u>ar</u> | | | | |
| 1. | Installation of Micro irrigation system | На. | - | | |
| 2 | Conducting Minor Irrigation statistics in all censes villages | Nos. | - | 89 | |

10. Details of district-wise programme for AP 2016-2017:

I. Non-Recurring 1. Civil Works

(a) Continuing Works

| | y continuing works | 1 |
|-----------------|--|-------------|
| SI. | Name of work | Provision |
| No. | | (₹ in lakh) |
| (i) So | uth Andaman | |
| 1 | | - |
| 2 | | - |
| | Sub-Total (South Andaman) | - |
| (ii) No | rth & Middle Andaman | |
| 1 | | - |
| | Sub-Total (North & Middle Andaman) | - |
| (iii) <u>Ni</u> | <u>cobar</u> | |
| 1 | | - |
| | Sub-Total (Nicobar) | - |
| (a) | Sub-Total of Continuing Works (i+ii+iii) | - |

(b) New Works

| 2) : 10 :: | TTOTAG | |
|-----------------------|------------------------------------|-------------|
| SI. | Name of work | Provision |
| No. | | (₹ in lakh) |
| i. <u>Sou</u> | th Andaman | - |
| 1 | | - |
| | Sub-Total (South Andaman) | - |
| ii. <u>No</u> | th & Middle Andaman | - |
| 1 | | - |
| | Sub-Total (North & Middle Andaman) | - |

| iii. <u>Nic</u> | iii. <u>Nicobar</u> | |
|-----------------|-------------------------------------|---|
| 1 | | - |
| | Sub-Total (Nicobar) | - |
| (b) | Sub-Total of New Works (i+ii+iii) | - |
| 1 | Total (Civil Works) ₹ in lakh (a+b) | - |

2. Other Expenditure

| / | | | |
|----|-----|--------|--|
| 17 | ın | IOLACI | |
| 1. | 111 | lakhs) | |
| ٠, | ••• | , | |

| SI. No. | Particulars | S/Andaman | N & M Andaman | Nicobar | Total |
|------------|------------------------|-----------|------------------|---------|-------|
| 1 | - | - | - | - | - |
| | Sub-Total of Other | | | | |
| | Expenditure (i+ii+iii) | | | | |

Total Non-Recurring (₹ in lakh)

| | S/Andaman a(i)+b(i)+2(i) | N & M Andaman a(ii)+b(ii)+2(ii) | Nicobar a(iii)+b(iii)+2(iii) | Total |
|---------------|-----------------------------|---------------------------------------|---------------------------------|-------|
| Non-Recurring | - | - | - | - |

II. Recurring

a) Details of Salary
(i) District-wise provisions kept for posts created/filled up during 7th, 8th, 9th, 10th &11th Five Year Plan

| Name of Post | No. of Post | | | No. of Post Provision (2016-17) (₹ in lakh) | | | | |
|--|-------------|------|------|---|------|------|------|-------|
| | S/A | NM/A | Nic. | Total | S/A | NM/A | Nic. | Total |
| Draft man Gr.II (9300-34800 with GP-4200) O/O No. 872 dt. 20.2.91 | 1 | - | - | 1 | 5.00 | - | - | 5.00 |
| Total | 1 | - | - | 1 | 5.00 | - | - | 5.00 |

(ii) Post created/approved to be created during 12th Five Year Plan

| Name of Post | 12 th Five Year | | AP 2015-16 | | AP 2016-17 | |
|---|----------------------------|-----------------------------|------------|-------------|------------|--------------------------|
| [Pay Scale & Grade Pay] | Pla | an | | | | |
| | Target | Act Ach. Upto 2015-16 | Target | Act Ach. | Target | Provision (₹ in lakh) |
| South Andaman | | | | | | |
| Assistant Director (AE) (9300-34800 with GP-4600) | 1 | - | 1 | - | 1 | 0.15 |
| Agriculture Engineering Assistant (9300-34800 with GP-4200) | 1 | - | 1 | - | 1 | 0.10 |
| Sub-Total (S/A) | 2 | - | 2 | - | 2 | 0.25 |

| North & Middle Andaman | - | - | - | - | - | - |
|----------------------------|---|---|---|---|---|------|
| Assistant Director (AE) | 1 | - | - | - | 1 | 0.15 |
| (9300-34800 with GP-4600) | | | | | | |
| Agriculture Engineer | - | - | - | - | 3 | 0.30 |
| Assistant (9300-34800 with | | | | | | |
| GP-4600) | | | | | | |
| Sub-Total (NM/A) | 1 | - | - | - | 4 | 0.45 |
| Nicobar | - | - | - | - | - | - |
| Sub-Total (Nicobar) | - | - | - | - | - | - |
| Total | 3 | - | - | - | 6 | 5.70 |

Sub-Total (a)[(i)+(ii)] (₹ in lakh) : Rs. 5.70 lakhs

(b) Other Expenditure (₹ in lakh) (if any, specify)

| Particulars | S/Andaman | N & M Andaman | Nicobar | Total |
|---|-----------|------------------|---------|-------|
| 50% of the cost subsidy on MI Ponds, RCC Wells etc. on loan-cum-subsidy/shramdhan-cum-subsidy or cash-cum-subsidy to individual beneficiary and cooperative societies. (including Neil Vegetable Mission) | 12.00 | 14.00 | 2.00 | 28.00 |
| 50% cost subsidy on distribution of pumpsets on loan cum subsidy or cash cum subsidy | 0.40 | 0.40 | - | 0.80 |
| Repair/maintenance of existing check dams in Community and Departmental Farms | 2.00 | 3.00 | - | 5.00 |
| Installation of Micro irrigation system with assistance @ 75% of the system cost including pumpset or ₹. 93,750/- whichever is less and 100% transport subsidy (maximum 2 ha/beneficiary/coconut farming cooperative society. | 6.00 | 4.00 | - | 10.00 |
| C/o Ring wells at departmental farms | 2.00 | 4.00 | - | 6.00 |
| Construction of Check dam with lock gate (PRIs) | 10.00 | 5.00 | - | 15.00 |
| Estimated cost for Minor Irrigation Statistics | 1.50 | 1.50 | - | 3.00 |
| Miscellaneous | 1.50 | - | - | 1.50 |
| Sub-Total (b) | 35.40 | 31.90 | 2.00 | 69.30 |

Total Recurring [a+b] (₹ in lakh) :

| | S/Andaman | N & M Andaman | Nicobar | Total |
|-----------|-----------|---------------|---------|-------|
| Recurring | 40.65 | 32.35 | 2.00 | 75.00 |

Grand Total [Non-Recurring + Recurring] (₹ in lakh):

| | S/Andaman | N & M Andaman | Nicobar | Total |
|--------------------------|-----------|------------------|---------|-------|
| Non-Recurring+ Recurring | 40.65 | 32.35 | 2.00 | 75.00 |

11. Summary of district-wise expenditure (₹ in lakh):

| Component | Head of Account (15 digit code) | South Andaman | N & M Andaman | Nicobar | Total |
|--------------------------------|--|------------------|------------------|---------|-------|
| 1. Salary | 2702 80 001 03 0101 | 5.25 | 0.45 | - | 5.70 |
| 2. OE | - | - | - | - | - |
| 3. D.T.E | - | - | - | - | - |
| 4. Building | - | ı | - | - | - |
| 5. Machinery | - | - | - | - | - |
| 6. Grant-in-aid to PRI | 2702 80 196 03 0031 | 10.00 | 5.00 | - | 15.00 |
| 7. Subsidy | 2702 80 001 03 0133 | 18.40 | 18.40 | 2.00 | 38.80 |
| 8. Professional Services | - | - | - | - | - |
| 9. IT | - | - | - | - | - |
| 10. Other contractual services | - | - | - | - | - |
| 11. Other capital expenditure | - | - | - | - | - |
| 12. Others. | 2702 80 001 03 9950 2702 80 001 03 0127 | 7.00 | 8.50 | - | 15.50 |
| Total | | 40.65 | 32.35 | 2.00 | 75.00 |

12. District-wise major head of Account Chargeable (₹ in lakh):

| Major Head | Revenue | | | Capital | | | Total | | |
|--------------|---------|-------|------|---------|------|------|-------|-------|------|
| | S/A | NM/A | Nic. | S/A | NM/A | Nic. | S/A | NM/A | Nic. |
| 2702 | 40.65 | 32.35 | 2.00 | - | - | - | 40.65 | 32.35 | 2.00 |
| Total | 40.65 | 32.35 | 2.00 | - | - | - | 40.65 | 32.35 | 2.00 |
| Flow to | | | | | | | | | |
| i) TSP | - | - | - | - | - | - | - | - | - |
| ii) PRIs | 10.00 | 5.00 | - | - | - | - | 10.00 | 5.00 | - |
| iii) Women | - | - | - | - | - | - | - | - | - |
| iv) Children | - | - | - | - | - | - | - | - | - |

13. District-wise Employment Generations (in No(s)):

| Category | 12 th Plan | 201 | 2016-17 | |
|------------------------|-----------------------|------|-----------|--------|
| | Target | Tgt. | Act. Ach. | Target |
| South Andaman | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | 1 | 1 | - | 1 |
| Gr. 'C' | 1 | 1 | - | 1 |
| Indirect | - | - | - | - |
| Sub-Total | 2 | 2 | - | 2 |
| North & Middle Andaman | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | 1 | 1 | - | 1 |
| Gr. 'C' | - | - | - | 3 |
| Indirect | - | - | - | - |
| Sub-Total | 1 | 1 | - | 4 |
| <u>Nicobar</u> | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | - | - | - | - |
| Gr. 'C' | - | - | - | - |
| Indirect | - | - | - | - |
| Sub-Total | - | - | - | - |
| Total UT | | | | |
| Gr. 'A' | - | - | - | - |
| Gr. 'B' | 2 | 2 | - | 2 |
| Gr. 'C' | 1 | 1 | - | 4 |
| Indirect | - | - | - | - |
| Sub-Total | 3 | 3 | - | 6 |

14. Departments/Agencies involved in implementing the Scheme:

| S. No. | Name of the Department / Agency | Amount (₹ in lakh) |
|--------|---------------------------------|--------------------|
| 1. | Agriculture | 60.00 |
| 2. | PRI | 15.00 |
| | Total | 75.00 |

15. Remarks, if any: